



19740227000009560 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/27/1974 12:00:00 AM FILED/CERT

3841

SEE ATTACHED  
SKETCH

Name and Post Office Address  
of Grantor BOARD OF EDUCATION  
SHELBY COUNTY SCHOOLS  
COLUMBIA, ALA.  
Toll Line (Name)  
or Exchange Line ALABASTER  
tributary to (Exchange)  
The Property is bounded where the line enters and leaves this property by the property of:  
14TH AVE. S.W. on the NORTHEAST  
COUNTY RD. on the SOUTHWEST  
and R.L. ROY on the SOUTHWEST  
The following identification:  
Authority PEAS Classification 4C  
Area BIHAM SOUTH  
Approved  
Title DISTRICT ENGINEER  
NORTH

FORM 8419 SC  
NOV. 1968

## PERMIT - BURIED LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such buried cables and wires, cable terminals, markers, splicing boxes and pedestals, conduits, manholes, underground cables and wires and any other amplifiers, boxes, appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALA.  
to-wit: RECORDED IN COUNTY COURTHOUSE: T21, SEC 11, R3W.  
CONDUIT TO BE BURIED. PARALLEL TO AND ALONG ALA. HWY. 119  
ON PRIVATE PROP. BEGINNING AT 14TH AVE. S.W. AND ENDING AT  
ROAD ALONG R.L. ROY PROP. FOR APPROX 1257 FT.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along, and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of, and/or carry in conduit or trenches, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land        feet on each side of the center of said line, and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement. SOUTH CENTRAL BELL TELEPHONE COMPANY  
AGREES TO REPLACE & RESTORE SOD. PAVEMENT & SHRUBS TO  
Signed, sealed and delivered THEIR ORIGINAL STATE.  
in the presence of:

12 - 7, 19 73

L.R. Parker

Witness ENGINEER

William L. Zappone

Attest:

Corporate Officer

Shelby Co Bd of Ed.  
Name of Corporation

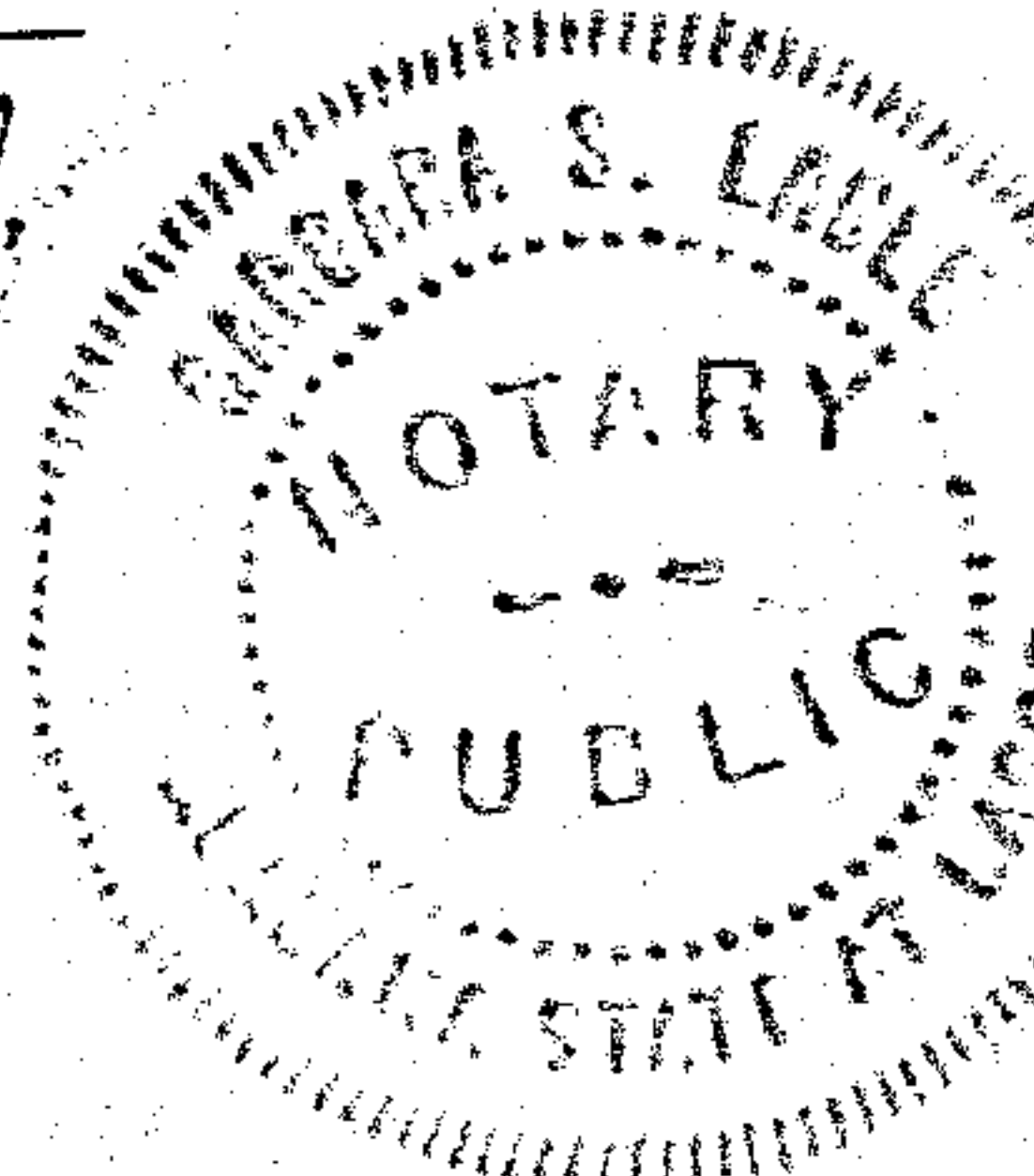
By: Elwin Hill  
Title:

Supt. of Ed.

My Commission Expires July 13, 1977  
Sworn to and subscribed before me this

4th day of July, 19 74

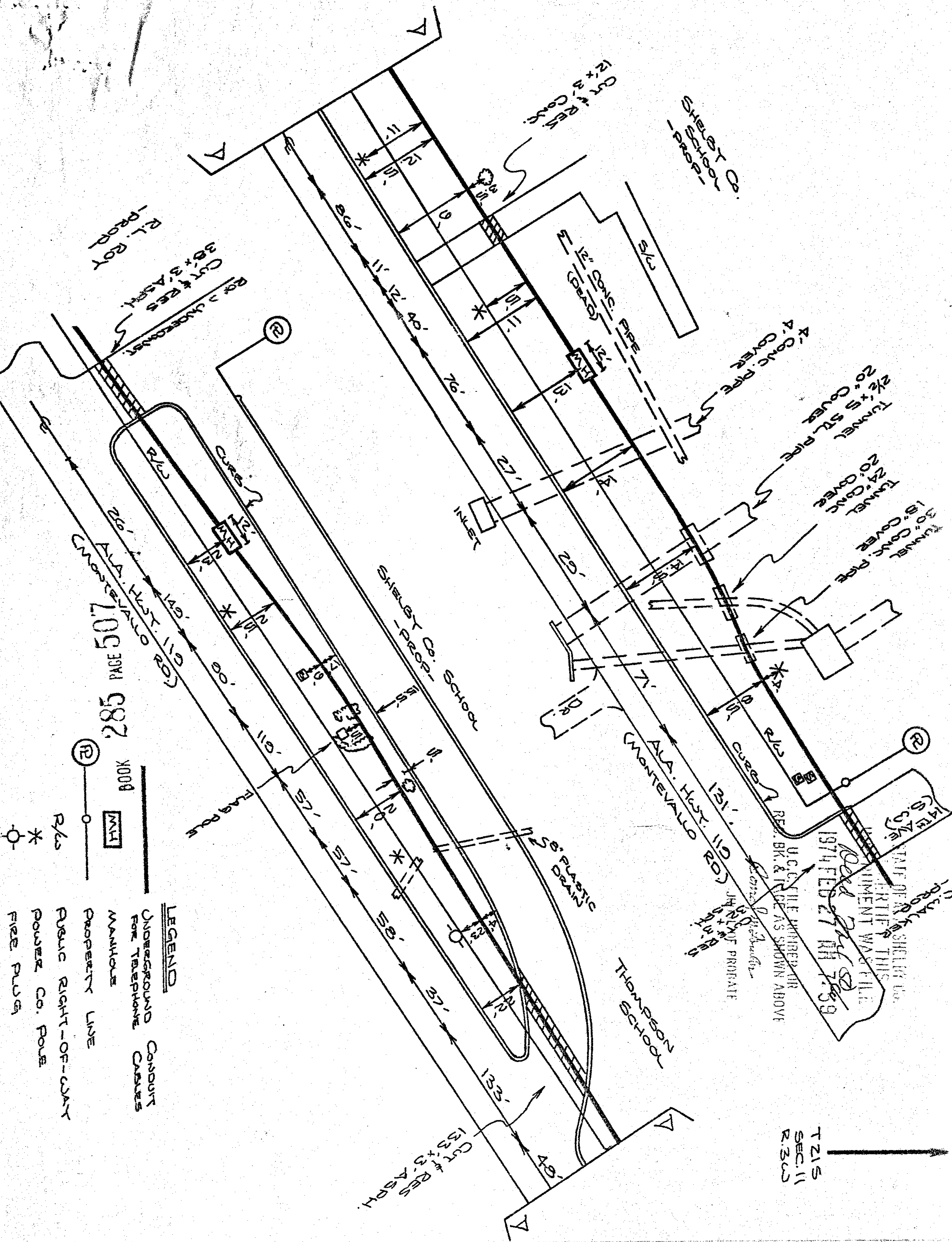
Barbara S. Little Notary Public



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T 215  
SEC. 11  
R 30