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Shelby Cnty Judge of Probate, AL
02/26/1974 12:00:00 AM FILED/CERT

H. A. Alabaster
3818

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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 34861

To all to whom these presents shall come, Greetings:

Whereas James Mc Johnson of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

James Mc Johnson according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West Quarter of the South West Quarter of Section thirty six in Township twenty of Range Three West in the District of Lands subject to sale at Tuscaloosa Alabama containing thirty nine acres and ninety five hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said James Mc Johnson

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James Mc Johnson

and to his heirs, the said tract above described, To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said James Mc Johnson

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of June in the year of our Lord one thousand eight hundred and Fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT James Buchanan



J. J. Albright

Secretary.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C.

I hereby certify that this photograph is a true copy of the patent record, which is in custody in this office.

Alfred E. Collins
Certifying Officer

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STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT
1974 FEB 26 11:01 AM
U.C. FILE NUMBER 3818
C.B.K. AS SHOWN IN DEED
JUDGE OF PROBATE
OFFICE