THIS INSTRUMENT PREPA

J.P. Graham NAME: P.O. Box 371 Pelham, Alabama ADDRESS:

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty One Thousand Four Hundred & no/100 ----

Top Realty, Inc. to the undersigned grantor, in hand paid by Burnett Building Service, Inc.

a corporation,

Top Realty, Inc. the receipt of which is hereby acknowledged, the said

does by these presents, grant, bargain, sell and convey unto the said Burnett Building Service, Inc.

Shelby the following described real estate, situated in

> "A" ATTACHED EXHIBIT

> > 19740220000008400 1/2 \$.00 Shelby Cnty Judge of Probate, AL

02/20/1974 12:00:00 AM FILED/CERT

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TO HAVE AND TO HOLD, To the said Burnett Building Service, Inc.

heirs and assigns forever.

Top Realty, Inc. and assigns, covenant with said Burnett Building Service, Inc. does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Burnett Building Service, Inc.

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Top Realty, Inc.

by its

President, J. P. Graham

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

1st. day of

May

ATTEST:

J. Wayne/Russell Secretary

Top Realty, Inc)

AIABAMA STATE OF

COUNTY OF SHELBY

a Notary Public in and for said County, in

Undersigned said State, hereby certify that J. P. Graham

whose name as

President of

Top Realty, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this whose name as aday that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of

BOOK

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter, Section 4, Township 21 South, Range 3 West, Shelby County, Alabama; thence run in a Northerly direction along the West line of said quarter-quarter a distance of 276.0 feet to the point of beginning; thence turn an angle to the left of 61 degrees 00 minutes 45 seconds and run in a Northwesterly direction a distance of 929.57 feet to it's intersection with the Southeasterly right of way line of Shelby County Road #17; thence run in a Northeasterly direction along said Southeasterly right of way line of said County Road #17 a distance of 426 feet, more or less to the most Westerly corner of Lot 15 according to the survey of Woodland Hills. as recorded in Map Book 5, page 90, in the Office of the Judge of Probate, Shelby County, Alabama; thence run in a Southeasterly direction along the Southwesterly lines of Lots 15, 14, 13, 12, 11, 10, 9 and 8 in said survey of Woodland Hills, a total distance of 1,011.0 feet to the most Southerly corner of said Lot 8; thence turn an angle to the left of 90 degrees 00 minutes and run in a Northeasterly direction along the Southeasterly line of said Lot 8 and it's projection thereof across Oak Street to the most Southerly corner of Lot 7 in said survey of Woodland Hills a distance of 225.0 feet; thence turn an angle to the right of 90 degrees 00 minutes and run in a 

ATTEST:

V. Mayne Russell Secretary

By J. P. Graham

Top Realty, Inc.

Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, Undersigned a Notary Public in and for said County, in said State, hereby certify that J. P. Graham whose name as President of Top Realty, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1stday of May, 1972

19740220000008400 2/2 \$.00

Shelby Cnty Judge of Probate, AL 02/20/1974 12:00:00 AM FILED/CERT