1974021800007840 1/1 $.00
Shelby Cnty Judge of Probate, AL
02/18/1974 12:00:00AM FILED/CERT

Map Book 6 Page 12
Filed 18 Feb. 1974 3:45 P.m.

CHANDALAR SOUTH SECOND SECTOR

SITUATED IN THE WEST 1/2 OF THE S.E 1/4 AND THE N.E.1/4 OF THE S.W. 1/4 OF SEC. 1, TP. 20 S., R. 3 W., SHELBY COUNTY, ALABAMA

SCALE 1" = 50'

JANUARY 1974

GRAPHIC SCALE
0 25 50 100 200 300

ALLEN WHITLEY - CIVIL ENGINEER & SURVEYOR, REG. NO. 3943
W.M. HUMPHRIES DEVELOPMENT CO., INC.
2700 MONTGOMERY HIGHWAY, PELHAM, ALABAMA

NOTE: All easements and open space shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without the subdivision.

NOTE: Percolation tests on Lots 77 through 88 to be submitted to the Health Department for consideration after proposed grading has been completed and proposed drainage system is operational.

No construction shall be started on any lot until individual plot plans showing proposed house and sewage disposal system, driveway and water has been submitted to and approved by the Shelby County Health Department.

No Floor shall be below Elevation 446.0

BISHOP CREEK

CHANDAWAY CIRCLE

CHANDAWAY DRIVE

CHANDAWAY COURT

CHANDAGREEN LANE

CHANDAFERN CIRCLE

CHANDAFERN DRIVE

ALABAMA POWER CO. EASEMENT

CHANDALAR SOUTH - FIRST SECTOR
Map Book 5, Page 106

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND W M HUMPHRIES AND ELOISE H HUMPHRIES, AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF W M HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS CHANDALAR SOUTH - SECOND SECTOR SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE OR MORTGAGES HELD BY COBBS, ALLEN AND HALL MORTGAGE COMPANY, INC

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 31ST DAY OF JANUARY 1974

W M HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER

BY _____
W M HUMPHRIES, PRESIDENT

BY _____
ELOISE H HUMPHRIES, SECRETARY

BY Allen W. Whitley
ALLEN WHITLEY, CIVIL ENGINEER - LAND SURVEYOR
ALABAMA REGISTRATION NUMBER 3943

COBBS, ALLEN AND HALL MORTGAGE CO., INC., MORTGAGEE

BY _____
WILLIAM T BISHOP, SENIOR VICE-PRESIDENT

APPROVED: _____ DATE: _____
E.F. SLOAN, SANITARIAN
SHELBY COUNTY HEALTH DEPT.

STATE OF ALABAMA
SHELBY COUNTY

I, HENRY K McBRIDE, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING AS SURVEYOR, AND W M HUMPHRIES AND ELOISE H HUMPHRIES, WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF W M HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER OF CHANDALAR SOUTH SECOND SECTOR, AND WILLIAM T BISHOP, WHOSE NAME IS SIGNED TO THE SAME AS OFFICER FOR COBBS, ALLEN AND HALL MORTGAGE CO., INC., MORTGAGEE OF THE PROPERTY HEREON AND KNOWN AS CHANDALAR SOUTH - SECOND SECTOR, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR

GIVEN UNDER MY HAND AND SEAL THIS THE 31ST DAY OF JANUARY 1974

BY Henry K McBride
HENRY K McBRIDE, NOTARY PUBLIC

BE IT RESOLVED BY THE TOWN OF PELHAM, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF CHANDALAR SOUTH - SECOND SECTOR, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF W.M. HUMPHRIES DEVELOPMENT COMPANY, INC., AS OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF APPROVAL OF THIS BOARD SIGNED BY WILLIE MAE L DENNIS, TOWN CLERK, OF EVEN DATE HEREWITH. DATED _____

BY Willie Mae L. Dennis
WILLIE MAE L. DENNIS, TOWN CLERK

APPROVED Ralph E. Sorrell DATE 2-13-74
RALPH E. SORRELL, CHAIRMAN
PELHAM PLANNING COMMISSION

APPROVED Paul Yeager DATE 2-13-74
PAUL YEAGER, MAYOR
TOWN OF PELHAM