

19740215000007610 1/2 \$ .00  
 Shelby Cnty Judge of Probate, AL  
 Post Office Address E. Thompson  
 of Grantor Mabel E. Thompson  
 Street Sturria, Ala. 35144

02/15/1974 12:00:00 AM FILED/CERT

3611

SEE ATTACHED SKETCH

<b>XIXX</b> <b>XIXX</b>	(Name)
Exchange Line	Alabaster
tributary to	(Exchange)
The Property is bounded where the line enters and leaves this property by the property of:	
R. & A. Matherson, Northeast	
Proposed st. and Coggins, Southwest	
The poles (or stakes) have the following identification: SEE LEGAL	
to	DESCRIPTION
Authorit P54193	Classification 4C
Area Birmingham South	
Approved <u>J. D. Meek</u>	
Title DISTRICT ENGINEER	
NORTH	

Name and  
Post Office Address Mabel E. Thompson  
of Grantor Sturria, Ala. 35144

FORM 6416 SC  
NOV., 1968

### RIGHT-OF-WAY EASEMENT

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licensees, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) ~~poles and wires, cable terminals, markers, splicing boxes and pedestals;~~ SCBT Co 2 NM
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 10 feet wide across the following lands in Shelby County, State of Ala. generally described as follows: Said strip being located inside private driveway for distance of 117 feet on that tract of land lying in the rear of the Thompson lot. Strip is bounded by the property of Robert M. and Anna G. Matherson on the northeast and on the southwest by proposed street and property of George W. and Mary Edna Coggins on the southwest, as recorded in Shelby County Courthouse, T21S, Sec. 2, R3W, Lot 124, and, to the fullest extent, the undersigned has the power to grant, if at all, over, along and under the roads, streets or highways adjoining or through said property. \*

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of \$117 and 00 /100 Dollars (\$\_\_\_\_) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has signed and sealed this document

on Feb 8, 1974 caused this instrument to be executed by its

duly authorized agent

Mabel Thompson  
MABEL THOMPSON

L.S.

Name of Corporation

By:

Title:

My Commission Expires July 10, 1977

Sworn to and subscribed before me this

8<sup>th</sup> day of Feb. 1974

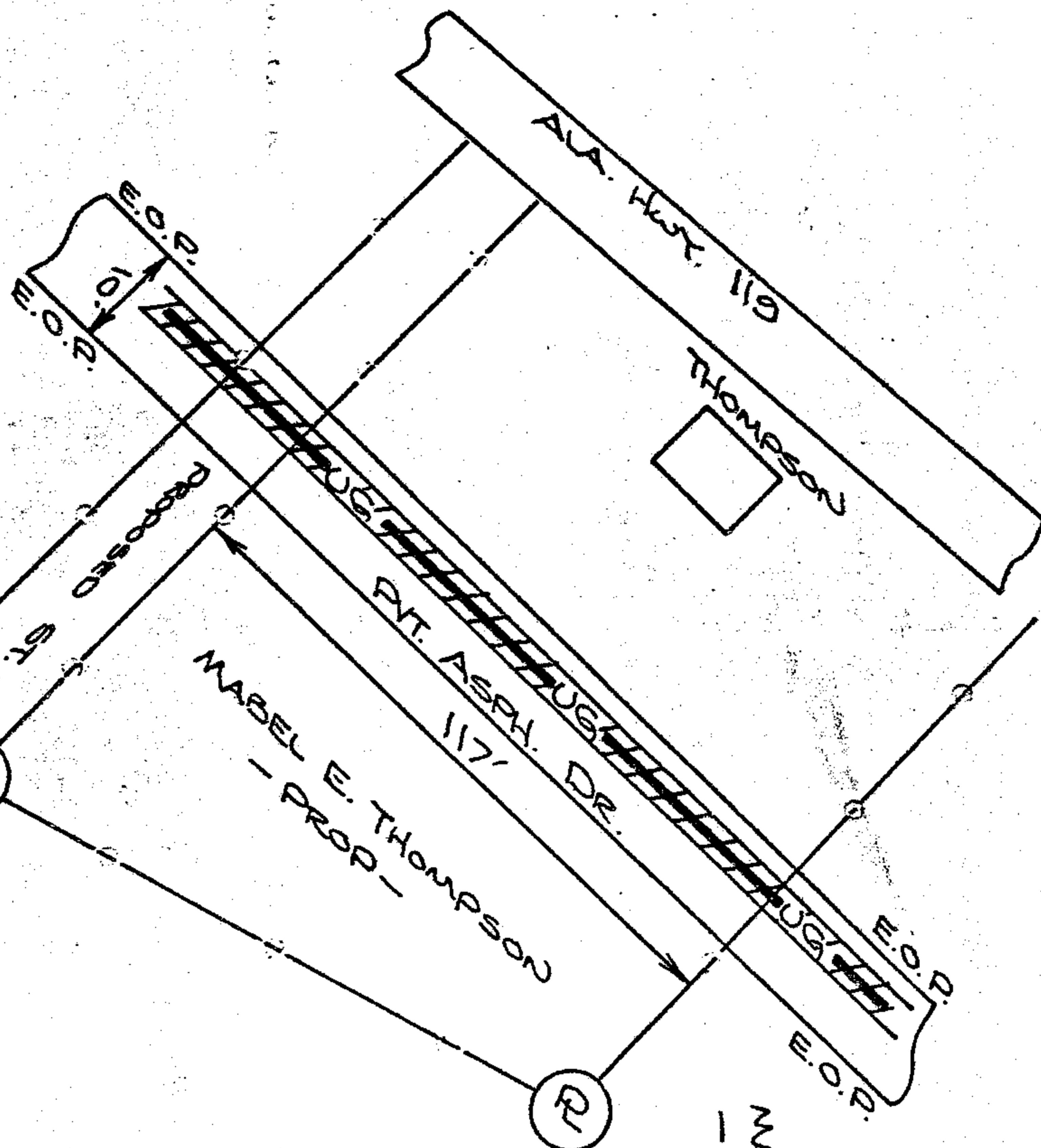
Barbara L. Lefk Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Reed*  
1974 FEB 15 AM 8:34

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Craig M. Johnson*

JUDGE OF PROBATE

R. A.  
MATHERSON  
—PROB—



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NORTH  
T21S  
SEC. 2  
R3W

298 ME 382

BOOK — OG —

LEGEND

(R) PROPERTY LINE  
E.O.P. EDGE OF PAVEMENT  
UNDERGROUND CONDUIT  
FOR TELEPHONE CABLE