

* Driveway on north side of residence & access to customer parking lot will not be blocked during construction. All ASPH including proposed ASPH parking area and sod will be restored to original state to satisfaction of property owner.

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SEE ATTACHED SKETCH

3609

Proposed

Name and Post Office Address of Grantor: Geo. & Mary Coggins
Box 38
Siluria, Alabama 35144

Exchange Line Alabaster
tributary to (Exchange)

The Property is bounded where the line enters and leaves this property by the property of:
St. & Thompson Northeast
and A. R. Thornton Southwest

The poles (or stakes) have the following identification: SEE UGA

to DESCRIPTION

Authority P54198 Classification 4C
Area Birmingham South

Approved DISTRICT ENGINEER
Title NORTH

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
NOV., 1968

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licensees, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) ~~poles, guys, anchors, aerial cables, etc.~~ SCBT Co LDM
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

~~XXXXXXXXXX~~ under a strip of land 10 feet wide across the following lands in Shelby County, State of Ala. generally described as follows: Said strip being located along private driveway on northeast and adjacent and parallel to State Highway 119 for distance of 151 feet on that tract of land lying on northeast of the Coggins residence and east of State Highway 119, bounded on the northeast by the property of Mabel E. Thompson and on the southwest by property of A. R. Thornton, as recorded in Shelby County Courthouse, T21S, Sec. 2, R3W; Lot 123.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets or highways adjoining or through said property. *

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of \$176 and no /100 Dollars (\$) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have signed and sealed this document ~~caused this instrument to be executed by its duly authorized agent~~

on Feb 1, 1974

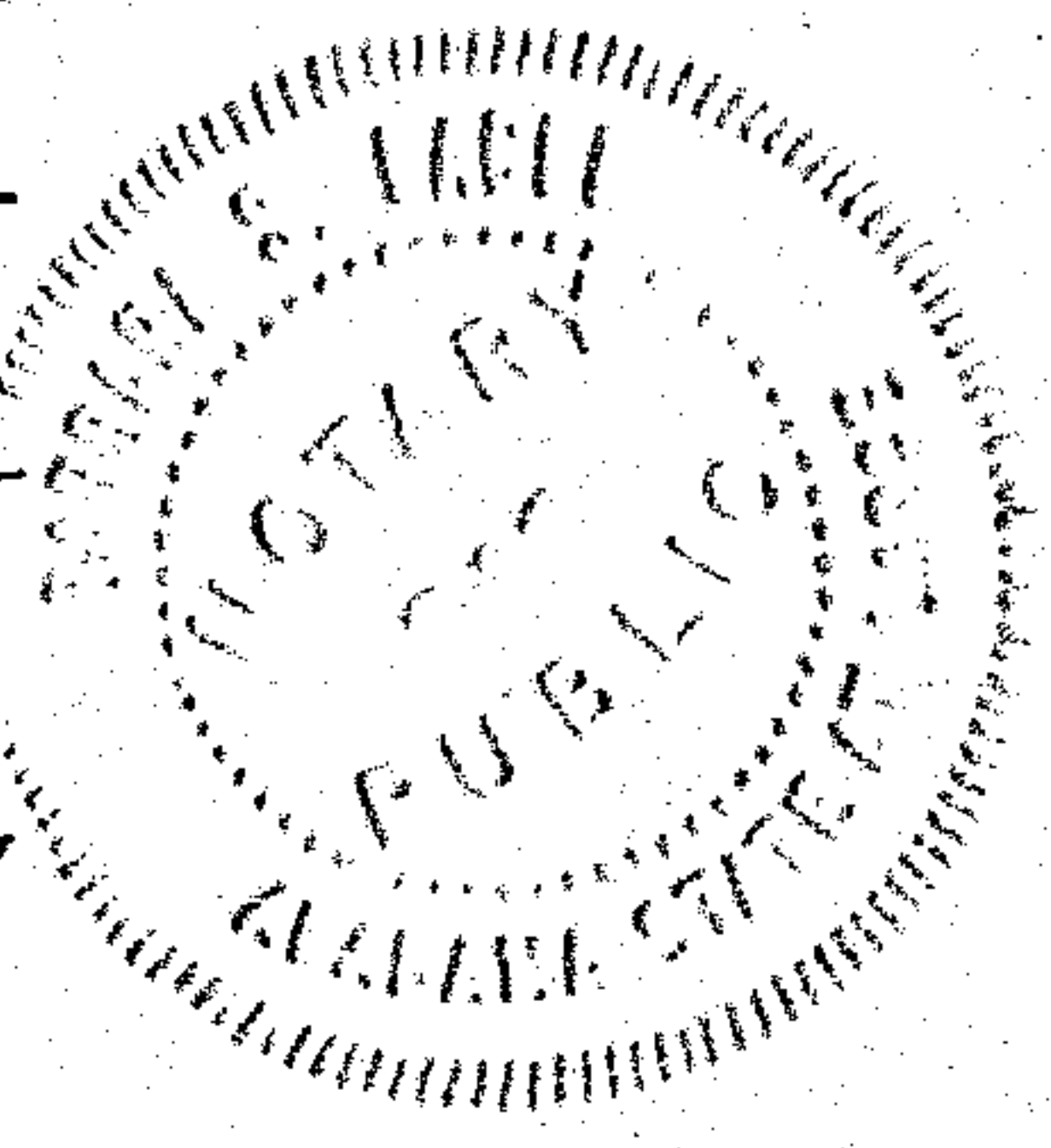
Signed, sealed and delivered in the presence of:

Witness
W. B. Bland
R. O. McCarry
Attest:
G. D. Meek
ENGINEER

X George Coggins L.S.
GEORGE COGGINS
X Mary Coggins L.S.
MARY COGGINS
Name of Corporation

By: _____
Title: My Commission Expires 10-1-1977
Sworn to and subscribed before me this

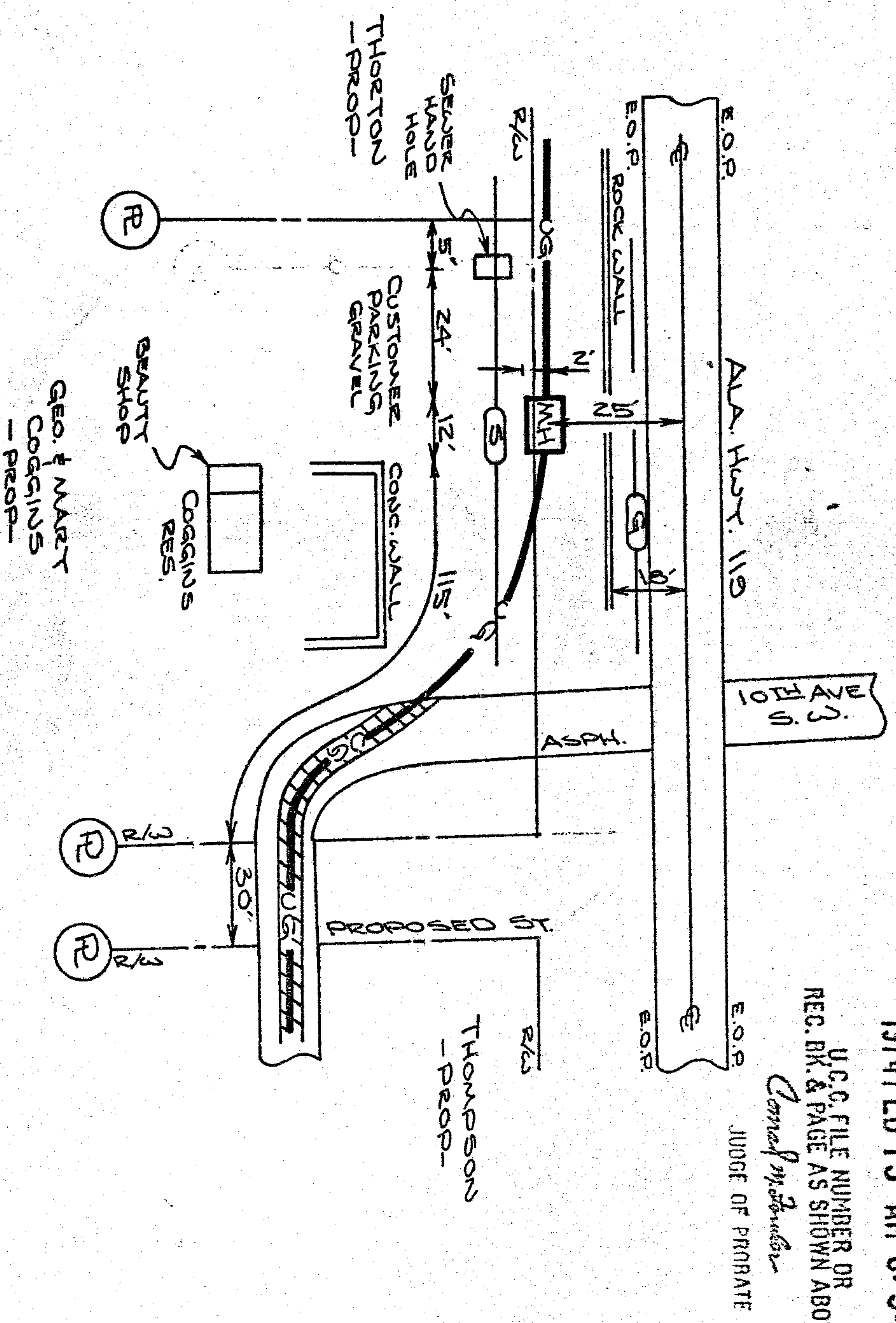
4th day of Feb 1974
Barbara S. Fogle Notary Public



STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
Filed Feb 15 1974
 1974 FEB 15 AM 8:34

U.C.C. FILE NUMBER OR
 REC. BK. & PAGE AS SHOWN ABOVE
Carroll M. Johnson

NORTH
 T215
 SEC. 2
 R3W



19740215000007500 2/2 \$.00
 Shelby Cnty Judge of Probate, AL
 02/15/1974 12:00:00 AM FILED/CERT

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 BOOK

LEGEND

- UG UNDERGROUND CONDUIT FOR TELEPHONE CABLE
- SC.R.T. MANHOLE
- PROPERTY LINE
- R/W PUBLIC RIGHT-OF-WAY
- E.O.P. EDGE-OF-PAVEMENT
- S SEWER LINE
- G GAS LINE