(
100
100 100 100 100 100 100 100 100 100 100
the

(Name) WALLACE, ELLIS & FOWLER, Attorneys	1.2
(Address) Columbiana, Alabama 35051	3565
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIY	VOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN B	Y THESE PRESENTS,
That in consideration of ONE DOLLAR (\$1.00) and oth	er good and valuable consideration DOLLARS
to the undersigned grantor or grantors in hand paid by the Nelson Archer and wife, Edna Archer	GRANTEES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and co	nvey unto
Wayne Archer and wife, Rebecca Archer	
	lives and upon the death of either of them, then to the survivor er and right of reversion, the following described real estate situated County, Alabama to-wit:
A part of the NE% of the SE% of the NE% Range l East more particularly described	
Commencing at the SE corner of the NW4 of Township 20 South, Range 1 East, thence \( \frac{1}{4} \) \( \frac{1}{4} \) Sec. a distance of 70.88 ft., to No. 55, thence turn an angle of 55 deg. said R.O.W. line a distance of 228.00 ft 57 min. to the right and run along said thence turn an angle of 105 deg. 13 min. 231.99 ft., to the East line of said \( \frac{1}{4} \) of the property herein described; thence distance of 32 ft. to a point; thence to parallel with the Easternmost R.O.W. line distance of 165 ft. to a point; thence parallel with the Northern boundary of on the Western boundary line of said No of said Sec. 17; thence turn to the right boundary of said NW4 of SE \( \frac{1}{4} \) of the NE\( \frac{1}{4} \)	the East R.O.W. line of County Hwy.  the min. to the right and run along to, thence turn an angle of 3 deg.  R.O.W. line a distance of 39.20 ft.,  to the right and run a distance of  sec. and the point of beginning e continue in the same direction a  surn to the right and run Southeasterly  ne of Shelby County Hwy. No. 55 a  turn to the right and run Southwesterly the property herein conveyed to a point ortheast sec of Southeast of Northeast that and run Northerly along the Western
	19740213000006940 1/1 \$.00 Shelby Cnty Judge of Probate, AL
	02/13/1974 12:00:00 AM FILED/CERT
TO HAVE AND TO HOLD to the said GRANTEES for	and during their joint lives and upon the death of either of them, and assigns of such survivor forever, together with every contingent
their heirs and assigns, that I am (we are) lawfully seized in fedundess otherwise noted above; that I (we) have a good right to se	s, executors, and administrators covenant with the said GRANTEES, e simple of said premises; that they are free from all encumbrances, all and convey the same as aforesaid; that I (we) will and my (our) e same to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF, We have hereunto set	our hand(s) and seal(s), this 13th
Cay 01	
WITNESS:	
	// Can Cook
(Seal)	Edma (Seal)
(Seal)	(Seal)
STATE-OF ALABAMA	
SHEIBY COUNTY	General Acknowledgment
the undersigned	
hereby certify that Nelson Archer and wife, Edna	a Notary Public in and for said County, in said State, Archer
	onveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conve	eyance they executed the same voluntarily
on the day the same bears date.	
	~~~ ~
Given under my hand and official seal this 13th day	of February A.D., 1974  Manay & Jarmer  Notary Public.