

STATE OF Alabama
COUNTY OF Shelby

6010 DSO 6170-409 1973 3443
Provide Service to Tennis Club
and Courts at Inverness 325504
Cahaba Heights Dist.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Fletcher Properties of Ala., Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in Shelby County, Alabama:

(EXHIBIT "A" ATTACHED)

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R.C. Coggin



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Shelby Cnty Judge of Probate, AL
02/11/1974 12:00:00 AM FILED/CERT

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EXHIBIT "A"

Commence at the Southeast corner of the Southwest $\frac{1}{4}$ of Section 2, Township 19 South, Range 2 West, and run North 87 degrees 35' 45" West and along the South line of said $\frac{1}{4}$ Section a distance of 16.04 feet to a point; thence deflect to the right 87 degrees 35' 45" and run due North a distance of 192.11 feet to a point; thence deflect left 54 degrees 24' 20" and run North 54 degrees 24' 20" West a distance of 136.53 feet to the point of beginning of the herein described Parcel 16B; thence deflect 90 degrees 44' 20" and run to the left South 34 degrees 51' 20" West a distance of 170.61 feet to a point; thence turn an interior angle of 89 degrees 25' 20" and run to the right North 54 degrees 34' 00" West a distance of 640.06 feet to a point; thence turn an interior angle of 113 degrees 27' 30" and run to the right North 11 degrees 58' 30" East a distance of 320.52 feet to a point; thence turn an interior angle of 90 degrees 33' 32" to the tangent of a curve to the left having a central angle of 12 degrees 02' 38" a radius of 1900.00 feet and an arc of 399.39 feet; thence continuing along said arc a distance of 399.39 feet to a point; thence tangent to the last described curve and North 89 degrees 22' 20" East a distance of 313.74 feet to a point; thence turn an interior angle of 90 degrees 00' 00" and run to the right South 00 degrees 37' 40" East a distance of 274.04 feet to a point; thence turn an interior angle of 145 degrees 07' 00" and run to the right South 34 degrees 15' 20" West a distance of 286.21 feet more or less to the point of beginning. Also, a parcel of land more particularly described as follows:

Commence at the Southeast corner of the Southwest $\frac{1}{4}$ of Section 2, Township 19 South, Range 2 West, and run North 87 degrees 35' 45" West along the South line of said $\frac{1}{4}$ section a distance of 16.04 feet to a point; thence deflect to the right 87 degrees 35' 45" and run due North a distance of 192.11 feet to a point; thence deflect left 54 degrees 24' 20" and run North 54 degrees 24' 20" West a distance of 136.53 feet to a point; thence deflect left 90 degrees 44' 20" and run South 34 degrees 51' 20" West a distance of 170.61 feet to a point; thence deflect right 90 degrees 34' 40" and run North 54 degrees 34' 00" West a distance of 640.06 feet to a point; thence deflect right 66 degrees 32' 30" and run North 11



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degrees 58' 30" East a distance of 320.52 feet to the point of beginning of the herein described Parcel 16C; thence continuing along the last described course a distance of 40.00 feet to a point on the South right-of-way line of the Phase I Arterial Road at Inverness, Fletcher Properties of Alabama, Inc.; thence turn an interior angle of 135 degrees 46' 00" and run to the right North 56 degrees 12' 30" East a distance of 49.81 feet to a point; thence turn an interior angle of 135 degrees 54' 23" to a tangent running to the right South 79 degrees 41' 53" East of a curve of the South right-of-way line of Arterial Road, said curve being to the left and having a central angle of 10 degrees 55' 47", a radius of 1825.00 feet and an arc of 348.14 feet; thence continuing along said arc a distance of 348.14 feet to a point; thence from the tangent of the last described curve turn an interior angle of 270 degrees 00' 00" and run radially to the left North 00 degrees 37' 40" West a distance of 15.00 feet to a point; thence turn an interior angle of 90 degrees 00' 00" and run to the right North 89 degrees 22' 20" East a distance of 313.74 feet to the point of beginning of a curve to the right having a central angle of 39 degrees 27' 40", a radius of 690.00 feet, and an arc of 475.22 feet; thence continuing along said arc a distance of 475.22 feet to a point; thence from the tangent of the last described curve turn an interior angle of 90 degrees 00' 00" and run radially to the right South 38 degrees 50' 00" West a distance of 20.00 feet to a point; thence turn an interior angle of 270 degrees 00' 00" to a tangent running to the left South 51 degrees 10' 00" East of a curve to the right having a central angle of 15 degrees 48' 00" a radius of 670.00 feet and an arc of 184.76 feet; thence continuing along said arc a distance of 184.76 feet to a point; thence from the tangent of the last described curve turn an interior angle of 90 degrees 00' 00" and run radially to the right South 54 degrees 38' 00" West a distance of 70.00 feet to a point; thence turn an interior angle of 90 degrees 00' 00" to a tangent to the right of North 35 degrees 22' 00" West of a curve to the left having a central angle of 55 degrees 15' 40", a radius of 600.00 feet, and an arc of 578.69 feet; thence continuing along said arc a distance of 578.69 feet to a point; thence tangent to the last described curve and South 89 degrees 22' 20" East a distance of 313.74 feet to the point of beginning of a curve to the right having a central angle of 12 degrees 02' 38", a radius of 1900.00 feet and an arc of 399.39 feet; thence continuing along said arc a distance of 399.39 feet more or less to the point of beginning.



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Fletcher Properties
of Ala., Inc. has caused this instrument to
be executed in its name by Bud Fielder
as its Vice President, and attested by Carlos F. Westberry
Jr., and its corporate seal to be hereto
affixed, on this the 21ST day of DECEMBER, 1973.

ATTEST:

Carlos F. Westberry Jr.

Fletcher Prop. of Ala. Inc.

By Bud Fielder, V.P.



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STATE OF Alabama)

COUNTY OF Shelby)

I, J. H. Rouse,

a Notary Public, in and for said County in said State, hereby certify

that Bud Fielder

whose name as Vice President

of Fletcher Properties of ALA., Inc.,

a corporation, is signed to the foregoing instrument, and who is known

to me, acknowledged before me on this day that, being informed of the

contents of this instrument, he as such officer and with full authority

executed the same voluntarily for and as the act of said corporation.

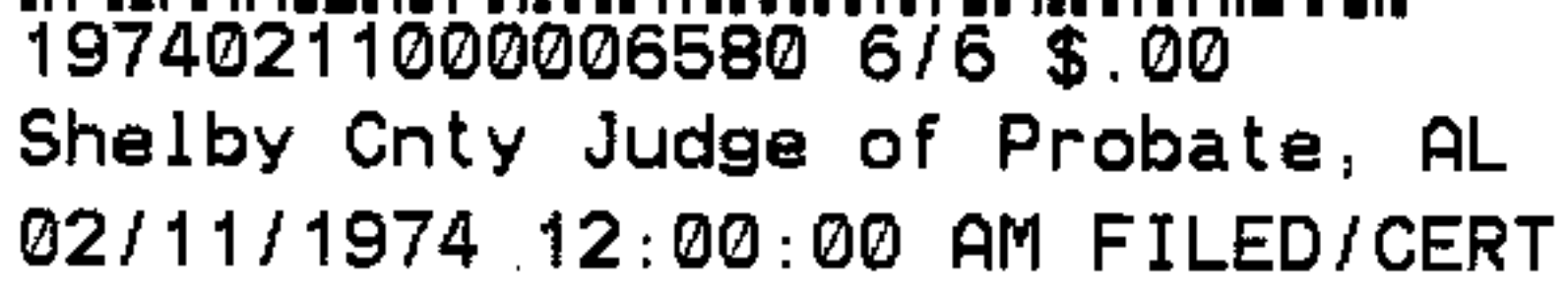
Given under my hand and official seal, this the 21st
day of December, 1973.

J. H. Rouse
Notary Public



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1) CUSTOMER TO OPEN & CLOSE DITCH

2) ASP LUNDH TO INSTALL CONDUIT

3) TENNIS COURT LIGHTS TO BE FED

OUT OF CLUB HOUSE MAIN.

4) R.O.W. READ'D

LOW SIDES 2 RUNS - 4-300MCM

2.

W/UST. TO PAY FOR CABLE & CONDUIT IN EXCESS

IT SPANS TO SWITCH 1 OF 300

3103
L-9757

OF 300

5-3-100A 15KV 100A
FUSE 15A

221

PARKING

~~COBERTS~~

COURTS

~~JUDGE OF PROBATE~~

U.C.C. FILE NUMBER OR
REC. DK. & PAGE AS SHOWN ABOVE

1974 FEB 11 PM 1:13

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
2000 11 15

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~~CONFIDENTIAL~~

ALABAMA POWER COMPANY

THE UNIVERSITY OF CHICAGO

SHADES CANADA 128X

6170-109

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