

LAN-2468  
R/W PERMIT-CORP.

STATE OF ALABAMA,

County of SHELBY

3726-51-50 GWO 4127 1973  
Calera Southern Cement 115 kv  
T.L.  
Martin Marietta

326431

3496

KNOW ALL MEN BY THESE PRESENTS, that the undersigned MARTIN MARIETTA CORPORATION

\_\_\_\_\_, a corporation, for and in consideration of the sum of  
One and no/100----- Dollars (\$ 1.00 )  
to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,  
does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct,  
operate and maintain electric transmission and communication lines and all towers, poles, conduits,  
conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances  
necessary or convenient in connection therewith, from time to time, over, under and across, a strip  
of land 750 & 75 feet in width, as said strip is now located  
by the final location survey thereof heretofore made by said Company, over, under and across the lands  
of which it is hereinafter described as being a part, said survey to determine the boundaries of  
said strip, together with all the rights and privileges necessary or convenient for the full enjoy-  
ment or use thereof for the purposes above described, including the right of ingress and egress  
to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any  
means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said  
strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere  
with any of the works on said strip, and the right to install, maintain and use anchors and guy wires  
on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for  
automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a  
road crossing such strip at a location which does not endanger or interfere with works that have been  
or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: South half of southwest quarter (S $\frac{1}{2}$  of SW $\frac{1}{4}$ ) of Section 18  
north half of northwest quarter (N $\frac{1}{2}$  of NW $\frac{1}{4}$ ) and southwest quarter of northwest quarter (SW $\frac{1}{4}$  of NW $\frac{1}{4}$ )  
of Section 19, all in Township 22 south, Range 2 west; east half of northeast quarter (E $\frac{1}{2}$  of NE $\frac{1}{4}$ )  
Section 24, Township 22 south, Range 3 west. Said strip is approximately described as follows:  
ence at the southeast corner of the southwest quarter of southwest quarter of Section 9, Townshi  
south, Range 2 west; thence run north along the east boundary line of such quarter-quarter section  
distance ~~Said strip is approximately described as follows:~~ of 1069.3 feet to a point; thence turn an angle to  
left of 90 degrees 43 minutes and run north 87 degrees 31 minutes west a distance of 456 feet to  
point; thence turn an angle to the left of 38 degrees 23 minutes and run south 54 degrees 06 min  
west a distance of 8952 feet to a point; thence turn an angle to the right of 05 degrees 07 minut  
and run south 59 degrees 13 minutes west a distance of 1544.9 feet to a point; thence turn an angl  
to the right of 34 degrees 47 minutes and run north 86 degrees 00 minutes west a distance of 580  
more or less, to a point on the east boundary line of the Grantor's property, such point being the  
point of beginning of the right of way herein described; therefrom, the strip lies from 12.5 feet  
south of and 37.5 feet north of a survey line and the continuations thereof which begins at such  
point of beginning and runs north 86 degrees 00 minutes west a distance of 1690 feet to a point;  
therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof wh  
begins at such point of beginning and runs north 86 degrees 00 minutes west a distance of 239.6 fe  
to a point; thence such center line turns an angle to the left of 59 degrees 09 minutes and thence  
runs south 34 degrees 51 minutes west a distance of 1867.5 feet to a point; thence such center line  
turns an angle to the left of 08 degrees 19 minutes and runs south 26 degrees 32 minutes west a di  
tance of 514 feet, more or less, to a point on the southwesterly boundary line of the Grantor's  
property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Martin Marietta Corporation has caused this instrument  
to be executed in its name by John E. D. Grunow as its President, and attested  
by Gary Schrager, its Secretary, and its corporate seal to be hereto  
affixed, on this the 21st day of January, 19 74.

Attest:

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

MARTIN MARIETTA CORPORATION

Gary Schrager  
Assistant Secretary

John E. D. Grunow  
Vice President



19740211000006460 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/11/1974 12:00:00 AM FILED/CERT



STATE OF NEW YORK  
County of NEW YORK

I, Vernice Kelly a Notary Public

in and for said County in said State, hereby certify that John E. D. Grunow,

whose name as President of Martin Marietta Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of January, 1974.

*Vernice Kelly*  
VERNICE KELLY  
Notary Public, State of New York  
No. 41-7221910 Qual. in Queens County  
Certificate filed in New York County  
Commission Expires March 30, 1974

3726-51-50 GWO 4127 1973  
Calera Southern Cement 115 ky  
T.L.

Parcel No. 326431

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 FEB 11 PM 1:14  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE

*Carroll M. Joubert*

THE STATE OF ALABAMA  
Shelby County  
JUDGE OF PROBATE

TRANSMISSION LINE PERMIT

FROM

Martin Marietta Corp. Daniel  
Bldg.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County } ss.

I hereby certify that the within instru-  
ment was filed in my office for record on the  
day of

19, at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County

682 PAGE 582 X008

1-31-74  
ed



19740211000006460 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/11/1974 12:00:00 AM FILED/CERT

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FILED  
FEB 11 1974  
SHELBY COUNTY  
ALABAMA