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CERTIFICATE
No. 23409
THE UNITED STATES OF AMERICA,
To all to whom these Presents shall come, Greeting:

WHEREAS *William H. Meridith and John H. Meridith of Shelby County*
have deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said

William H. Meridith and John H. Meridith according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the East half of the South East quarter of section twenty two, in Township twenty, of Range three West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing eighty acres and thirteen hundredths of an acre.

BOOK 285 PAGE 257

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Shelby Cnty Judge of Probate, AL
02/08/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
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1974 FEB - 8 AM 9:46
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JUDGE OF PROBATE
Consul M. J. Wilson

according to the official plat of the survey of the said Lands, returned to the General Land Office by *William H. Meridith*
GENERAL, which said tract has been purchased by the said *William H. Meridith*
and *John H. Meridith* **NOW KNOW YE**, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *William H. Meridith and John H. Meridith* and to *their* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

William H. Meridith and John H. Meridith and to *their* heirs and assigns forever, as tenants, in common and not as joint tenants.

In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *fourth* day of *November*, in the Year of our Lord one thousand eight hundred and *forty* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty-*fifth*.

BY THE PRESIDENT: *Martin Van Buren*
By *Martin Van Buren Jr.* Sec'y.
J. S. Wilson, Acting RECORDER of the General Land Office,
ad interim.

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