

Certificate No. 3711

4-1020  
(November 1948)

3461

19740208000006240 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/08/1974 12:00:00 AM FILED/CERT

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the District Land Office at **Tuscaloosa, Alabama,**  
is now deposited in the Bureau of Land Management whereby it appears that full payment has been made by the claimant  
**Solomon Palmer**

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale  
of the Public Lands," and the acts supplemental thereto, for the **following described land:**

**Huntsville Meridian, Alabama.****T. 20 S., R. 3 W.,  
sec. 22, W<sub>1</sub>S<sub>2</sub>E<sub>2</sub>.****The area described contains 80.13 acres,**

285 MAR 1974

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 FEB -8 PM 9:45  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carroll M. Johnson  
JUDGE OF PROBATE

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity  
with the several Acts of Congress, in such case made and provided, HAS GIVEN AND GRANTED, and by these presents  
DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described;  
TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever  
nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever.

**This patent is granted as and for a patent intended to have been granted and issued on  
October 20, 1824, but the issuance of which is not sufficiently evidenced by the records  
of the Bureau of Land Management.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau  
of Land Management, in accordance with the provisions of the Act of  
June 17, 1948 (62 Stat., 476), has, in the name of the United States,  
caused these letters to be made Patent, and the Seal of the Bureau to  
be hereunto affixed.

GIVEN under my hand, in the District of Columbia,  
the **FIFTEENTH** day of **FEBRUARY** in the year  
of our Lord one thousand nine hundred and **FIFTY-ONE**  
and of the Independence of the United States the one hundred and  
**SEVENTY-FIFTH.**

(SEAL)

For the Director, Bureau of Land Management.

By

*Jas. F. Homer*

Chief, Patents Section.

Patent Number

1131159

16-57603-1 U. S. GOVERNMENT PRINTING OFFICE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
EASTERN STATES OFFICE  
7981 EASTERN AVENUE  
SILVER SPRING, MARYLAND 20910

JAN. 29, 1974

I hereby certify that this photograph is a true copy of the  
patent record, which is in my custody in this office.

*D. J. D.*