

7-3571

NAME: JAMES J. ODOM, JR.
620 North 22nd Street
 ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

4000 dw *3450*
Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Thirty-Eight Thousand Five Hundred and No/100-----DOLLARS
 to the undersigned grantor, AWTREY BUILDING CORPORATION
 a corporation, in hand paid by Larry Michael Hahn and Nancy C. Hahn
 the receipt whereof is acknowledged, the said AWTREY BUILDING CORPORATION

does by these presents, grant, bargain, sell, and convey unto the said Larry Michael Hahn and Nancy C. Hahn
 as joint tenants, with right of survivorship, the following described real estate, situated in
 SHELBY County, Alabama, to-wit:

Lot 77, Block 1, according to the survey of Cahaba Valley Estates,
 Third Sector, as recorded in Map Book 5, page 93, in the Probate
 Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING: 1) Current Taxes 2) Restrictions
 contained in Misc. Records 1, page 176. 3) Easement to Alabama
 Power Company and Southern Bell Telephone & Telegraph Company
 recorded in Volume 274, page 316. 4) Easement and building line
 as shown by recorded map.

\$34,500.00 of the purchase price recited above was paid from a
 mortgage loan closed simultaneously herewith.



19740208000006220 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 02/08/1974 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Larry Michael Hahn and Nancy C. Hahn
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said AWTREY BUILDING CORPORATION does for itself, its successors
 and assigns, covenant with said Larry Michael Hahn and Nancy C. Hahn, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said Larry Michael Hahn and Nancy C. Hahn, their
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

AWTREY BUILDING CORPORATION has hereunto set its
 signature by Larry Awtrey its Vice President,
 who is duly authorized, and has caused the same to be attested by its Secretary,
 on this 19th day of September, 1973.

ATTEST:

Secretary.

By

Larry Awtrey
 Vice President

WARRANTY DEED

CORPORATION

TO

MANSON, HARRISON, OBORN, ROBERTSON & JACKSON
620 North 22nd Street
Birmingham, Alabama 35203

4002
315

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.
AGENTS FOR
LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON

COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Larry Awtrey, whose name as Vice President of the AWTREY BUILDING CORPORATION, a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of September, 1973.

Katherine M. Wilson
Notary Public

BOOK 285 PAGE 248

BOOK 282 PAGE 801



19740208000006220 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/08/1974 12:00:00 AM FILED/CERT

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Connel M. Brundage

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 SEP 28 AM 9:01
Kathleen J. Lee

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 FEB -8 AM 8:22
Connel M. Brundage

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE