| | | | Subje | _ | | easem | ents, | rest | tricti | ons, | and | ric | hts | of | way | · : | | | · · | |
|---------------------------------------|----------|-------------------|---------------------------------------|-----------------------------|---------------------------------------|--------------------|----------------------|-----------------------|-------------------------|------------|-----------------------|-----------------|---------------------------------------|---------------------------------------|---|---------------------------------------|----------------|----------------------|--|------------|
| | | | of re | cord | • | | • | | | | · · | • | | | | | | | . : | <i>:</i> |
| | | | | | | | | | | | | | | · . · | | | | | | |
| | | | ÷ . | | | | | | | | | | | | | | | • | | |
| | | | · · | : · | | · . | · | | | | · . | . · · | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | · · | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | • • • | - | ·. ·: | | |
| | • . | | | | | | | · | | | | | | | . · · · · · · · · · · · · · · · · · · · | | a | | • | |
| | | | • | | | | • | | | | | | · · · · · · · · · · · · · · · · · · · | | · : · · · · | · · | 71 7 | <u> </u> | = | |
| | | | | | | | | | | | ·. · | | ÷ | · · · · · · · · · · · · · · · · · · · | • | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 38 | THE STATE OF THE S | - - |
| | | | | | | Į. | | | | | | | | · . | | 37 | ະ ກ. ຕິດ | | | : |
| | | | | | • | | 02070 | 100006100 | 1/1 \$.00 | | | | · · · · · · | | È | 200 | | | | ı E |
| | J .} | | | : | · · . | | Shelby Cr | nty Judge 74 12:00 | e of Propa :00 AM FI | LED/CERT | | | | | £ 0 | | | | 17.5 27.5 | • • |
| , | | | · · · · · · · · · · · · · · · · · · · | | . • | | 02/07/19 | 74 (2.00 | | : | | | | | | | | /定 | SIE | |
| č | | | | | | | | | | • | | | | · . | 1087 | 22 | | ယ် | | <u>;</u> |
| O N | | | | | | | • | | | | | · · · | | ٠ | न | | | 210 | | , |
| | Ŭ | · · · · · · | | • | | | | | | | | | | | | | <u>~</u> | | | |
| | ≤ | | | | · . | | | | | | | | | | | | | | | |
| | B00 | · | | | · · · · · · · · · · · · · · · · · · · | | | | | | · · · . | | | | | | | · · . | : | · · · · |
| | | | · | | | | | | | | | | | | | | | | | |
| | TO | HAVE | AND TO | O HOL | D to | the said | grantee | , his, he | r or thei | r heirs a | nd assig | gns fo | rever. | | · . | | | · | | • • • |
| | | And I | (we) do: | for mys | self (| ourselve | es) and f | or my (c | our) heirs | , executo | rs, and | admir | istrat | ors co | venant | with | the s | aid GR | ANTER | ES, |
| | their | r heirs ss oth | and assi erwise no | gns, the | at I . ve: t | am (we hat I (w | are) law ve) have | tully ser a good r | zed in fe right to s | e simple o | or said j onvey th | premi he san | ses; tr 1e as a | iat the iforesa | y are | ree i at I (| rom a we) v | aii encu vill and | moranc my (ou | es, ir) |
| | heir | s, exec | cutors an | d admi | nistr | ators sh | all warr | ant and | defend | the same | to the | said | GRAN | TEES | , their | heir | s and | assign | s forev | er, |
| | agai | nst th | e lawful c ITNESS | claims o | of all | persons | | _ | | | • | | | 17 | X 13.2. | ٠. | 4 | L | · | • |
| | | | | | | | | | | JI | ha | ands(s | s) and | seal(s |), tnis | | <i>f</i> | | | • |
| | day | of | Fe | DI Ud | ΙY | ********* | | 19/.4 | | | · | | | | · · | | | | | |
| · · · · · · · · · · · · · · · · · · · | | · · . | · | i di Dinangan Managan | 7 | : : : | | | | | | : | | . · · · . | | · · · · · · · · · · · · · · · · · · | | | • | • - |
| | • | | | 3/5 | (| | | | | | 3/ | | • | 11 | | 7 | | | | |

This instrument was prepared by

Form 1-1-27 Rev. 1-66

STATE OF ALABAMA

STATE OF ALABAMA

on the day the same bears date.

.COUNTY

Given under my hand and official seal this...........day of...

SHELBY

or we,

(Address) COLUMBIANA, ALABAMA

Austella S. Banks

(Name) HEAD AND HEAD, ATTORNEYS AT LAW

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

James H. Hughes and wife, Nettie L. Hughes

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Dunstan's Map of the Town of Calera, Alabama.

Lots 4, 5, 6, 7 and 8 in Block 79, according to J. H.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Shelby

That in consideration of Ten and No/100 (\$10.00)----

KNOW ALL MEN BY THESE PRESENTS:

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

County, Alabama, to-wit:

General Acknowledgment

the undersigned , a Notary Public in and for said County, in said State,

hereby certify that James H. Hughes and wife, Nettie L. Hughes

whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily