

~~PERMIT-LINE CLEARING AND GUY RIGHT, ROAD.~~

County of SHERBY

Cahaba Heights 115 kv TL.L

Carabel Hays Napp as administrator of  
the Est. of Earle M. Hays

I, CARABEL HAYS NAPP AS ADMINISTRATOR OF  
THE ESTATE OF EARLE M. HAYS

for and in consideration of the sum of ONE AND  $\frac{NO}{100}$  Dollars (\$ 1<sup>00</sup> )

to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to 179 land or the land in which

I have an interest in SHELBY County, Alabama, as hereinafter described:

ALL OF THE SOUTH  $\frac{1}{2}$  OF THE SE  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 18  
SOUTH, RANGE 2 WEST LYING NORTHEASTERLY OF NEW U.S. HIGHWAY 280  
ALSO ALL OF THE SW  $\frac{1}{4}$  OF NE  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP  
18 SOUTH, RANGE 2 WEST LYING NORTHEASTERLY OF NEW  
U.S. HIGHWAY 280

~~Also, the right to install and maintain anchors and guy wires on said land.~~

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from HARPERSVILLE to BIRMINGHAM

and known as NEW U.S. HIGHWAY 280 Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereto set my hand and seal, this the 13 day  
of DECEMBER, 1973.

**Witnesses:**

Carebel Hays Napp, Admin. (L.S.)  
Estate of Karl M. Hays (L.S.)  
(L.S.)  
This instrument prepared in  
the Land Dept. of Alabama (L.S.)  
Power Co., Birmingham, Ala. (L.S.)  
by J. W. Mickel (L.S.)  
(L.S.)

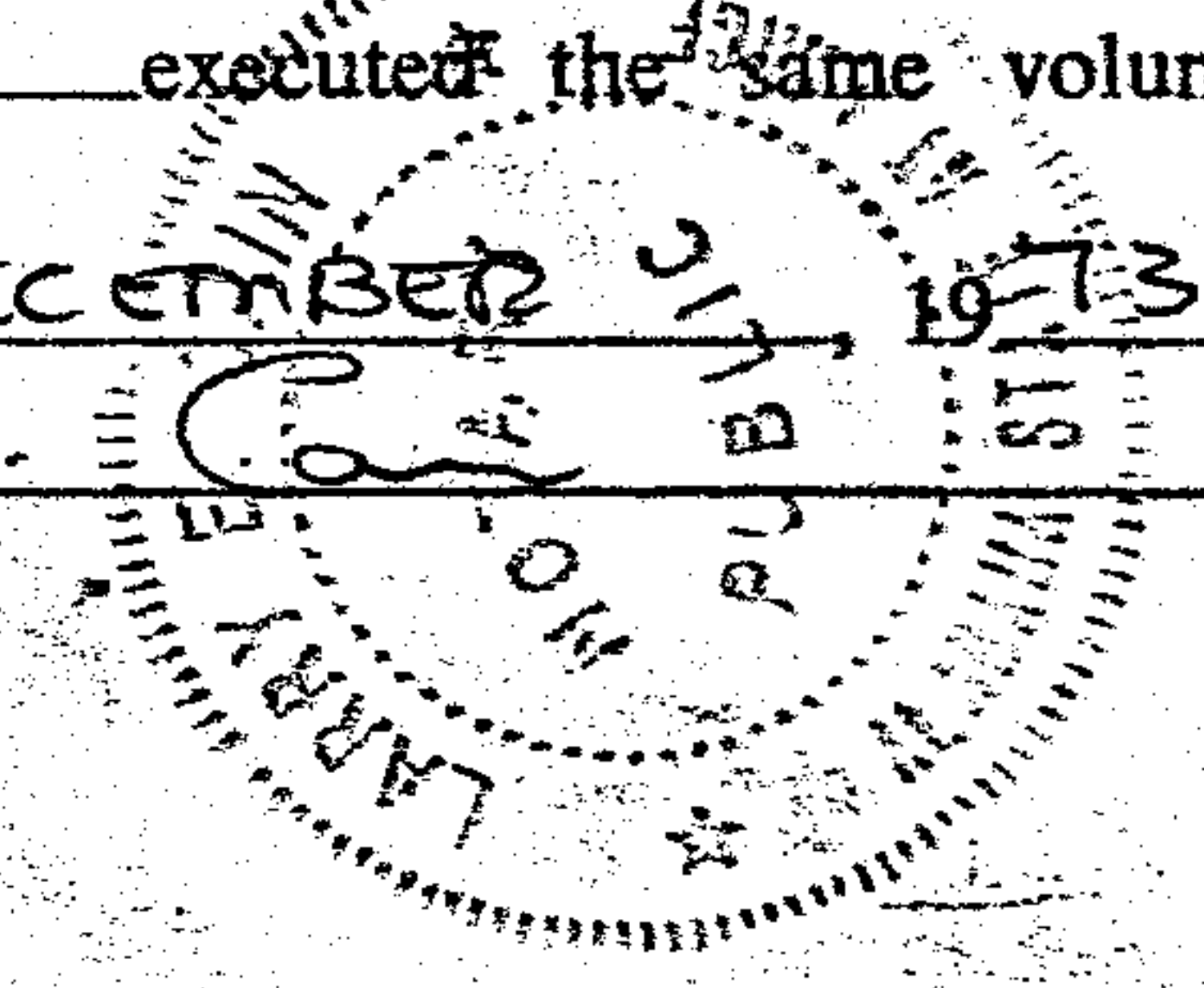


STATE OF ALABAMA  
County of JEFFERSON

I, LARRY E. CAIN, a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that CARABEL HAYS NAPP AS  
ADMINISTRATOR OF THE ESTATE OF EARLE M. HAYS

whose name IS signed to the foregoing instrument, and who IS known to me, acknowledged before me  
on this day that being informed of the contents of the instrument SHE executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 13 day of DECEMBER, 1973  
Larry E. Cain



3731-49-50 GWO 4026 1973  
Cahaba Heights Inverness 115 kv T.L.  
Cahaba Heights 115 kv T.L.

Line \_\_\_\_\_  
Parcel No. 325789

THE STATE OF ALABAMA  
Jefferson County

LINE CLEARING AND GUY RIGHT PERMIT  
(ROAD)

FROM \_\_\_\_\_

Carabel Hays Napp as administrator  
of the Est. of Earle M. Hays

TO \_\_\_\_\_

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County. } ss.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_,  
Page \_\_\_\_\_, and examined.

Judge of Probate of said County.



19740130000004820 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/30/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 JAN 30 AM 11:57  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carol M. ...  
JUDGE OF PROBATE

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_