

STATE OF ALABAMA

County of SHELBY

3726-54-50 GWO 4295 1973

Longview 115 kv T.L.

Etta Boles

3398 325614

I, Etta Boles, A single woman

for and in consideration of the sum of Thirty - Three Hundred & No Dollars (\$3300.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southeast quarter of northeast quarter (SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 32, Township 21 south, Range 2 west.

Said strip is approximately described as follows: Commence at the northeast corner of the northwest quarter of Section 32, Township 21 south, Range 2 west; thence run south along the east boundary line of said quarter section a distance of 1324.28 feet to a point; thence turn an angle to the left of 87 degrees 54 minutes 29 seconds and run north 87 degrees 05 minutes east a distance of 1342 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 87 degrees 54 minutes east a distance of 1181.3 feet to a point; thence such center line turns an angle to the left of 90 degrees 00 minutes and runs north 02 degrees 57 minutes east a distance of 38 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

by JW Mubg

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 15th day of December, 1973.

WITNESS:

Etta Boles (SEAL)

(SEAL)



19740130000004700 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/30/1974 12:00:00 AM FILED/CERT





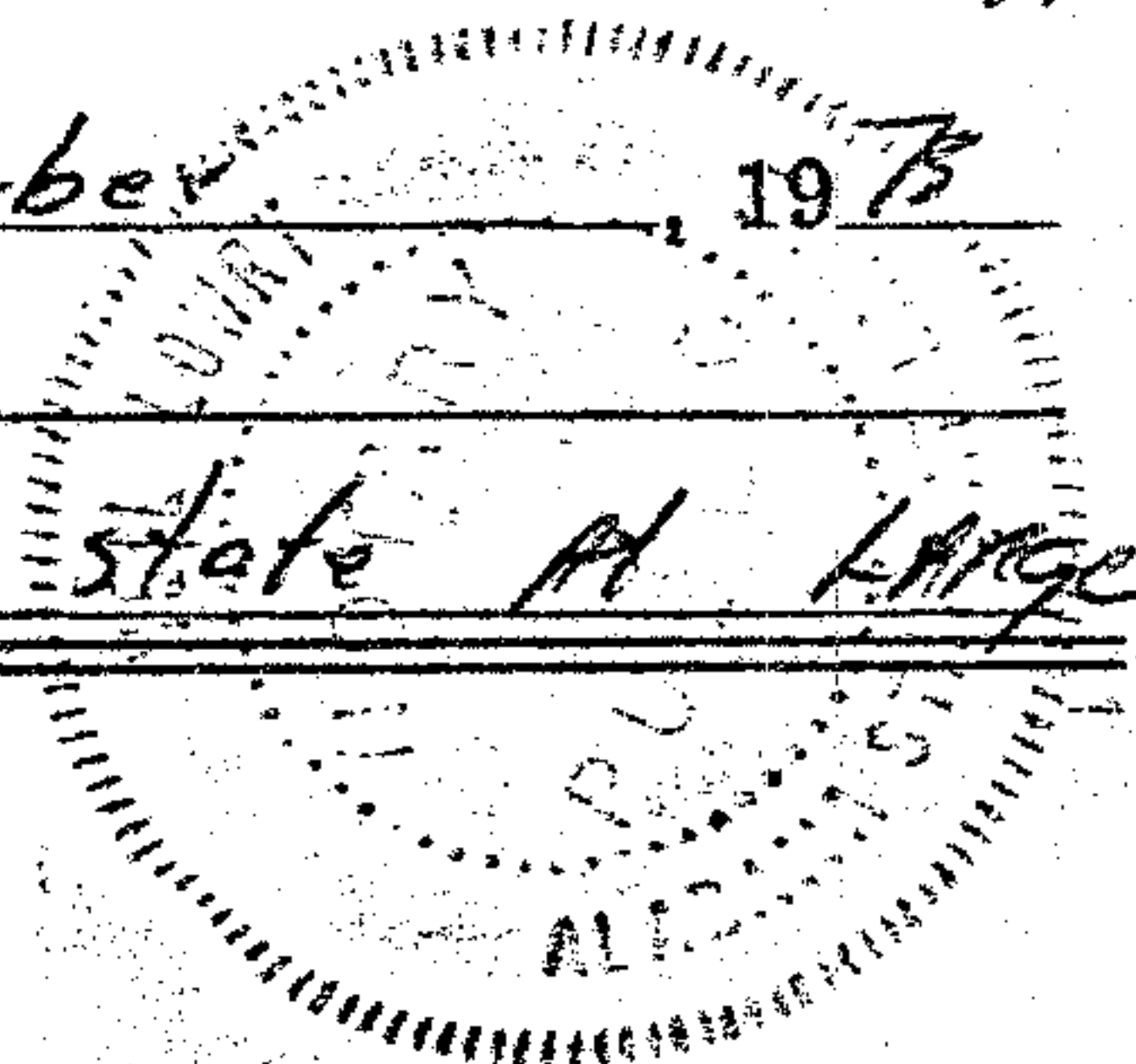
19740130000004700 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/30/1974 12:00:00 AM FILED/CERT

STATE OF ALABAMA }  
County of Jefferson }

I, Neil Lowry, a Notary Public State At Large  
in and for said County in said State, hereby certify that Etta Boles, A single woman  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument she executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 19<sup>th</sup> day of December, 1976

Neil Lowry  
Notary Public State At Large



STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as President of \_\_\_\_\_, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, do hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the instrument \_\_\_\_\_, in \_\_\_\_\_ capacity as such \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 JAN 30 AM 11:55  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

BOOK 285 PAGE 87