

*434-0006

3204

See Attached Dwg

Name and Post Office Address
Green Valley Homes, Inc.
2717 19th Place South
Homewood, Alabama 35209
Toll Line (Name)
Exchange Line Cahaba Heights
tributary to (Exchange)
The Property is bounded where the line enters and leaves this property by the property of:
on the
and on the
The following Identification:
Authority * Classification 945C
Area
Approved
Title Dist. Engr.-South
NORTH

FORM 2419 SC
NOV., 1968

PERMIT - BURIED LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such buried cables and wires, cable terminals, markers, splicing boxes and pedestals, conduits, manholes, underground cables and wires and any other amplifiers, boxes, appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in Shelby County, State of Ala, to-wit:

That tract of land located in County Section 23, Township 21 South, and Range 3 West Known as Green Valley Apartments Phase II

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along, and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of, and/or carry in conduit or trenches, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land feet on each side of the center of said line, and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered
in the presence of:

Dec. 8, 1973

M. S. Albritton

Witness

Seal

Seal

Green Valley Homes, Inc.

Name of Corporation

Attest:

Leonard Hunt
Corporate Officer

By:

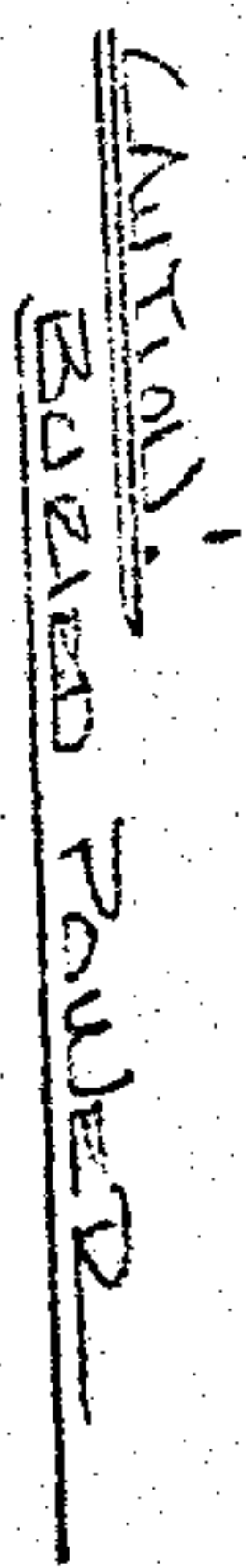
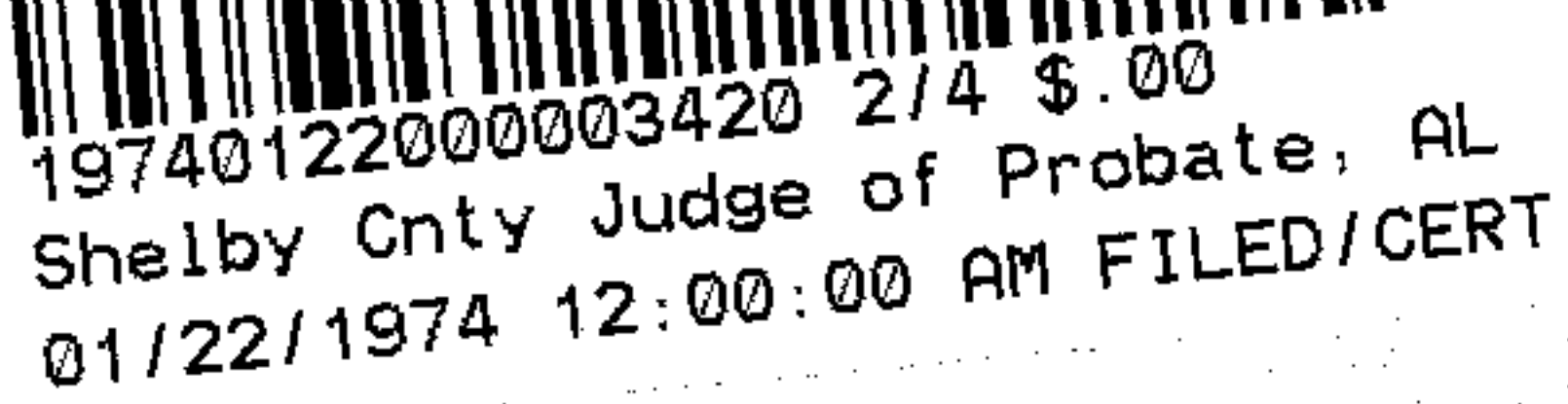
Title:

Pres



1974012200003420 1/4 \$.00
Shelby Cnty Judge of Probate, AL
01/22/1974 12:00:00 AM FILED/CERT

BOOK 284 PAGE 823

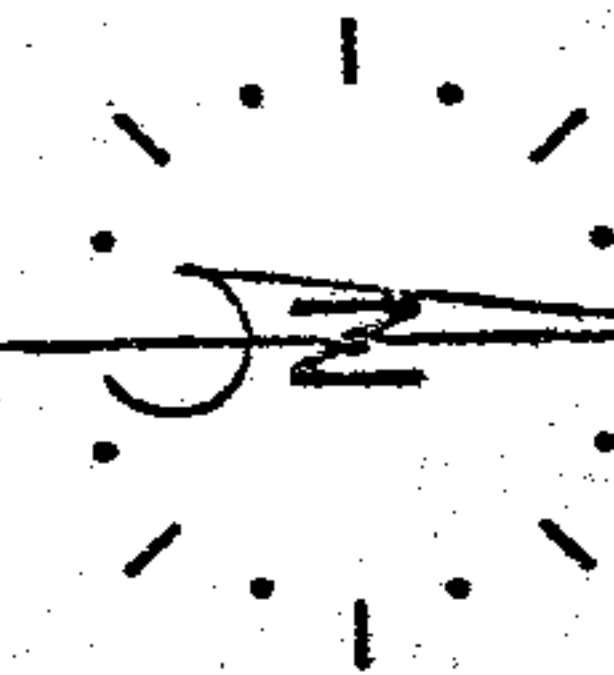


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TAX DIST.		05813									
RECORDS REF.		0307 A11									
ISSUE		DATE		ENG.		APVD.		NATURE OF REVISION		PROJ. NO.	
SOUTH CENTRAL BELL TELEPHONE COMPANY											
ZONE		ALABASTER, ALABAMA		ENG. M.S.		DRA. M.S.					
CODE		PLACE (SURRED DISTRICTION)		APVD.		DATE		-FOR J.O.		434-0006	
1A.1		FACILITIES TO SEIZE ARDEN								Dwg. NO.	
HV 10		2ND SECTOR & CHASE II								1053	
V106		DE APARTMENT COMPLEX.									
72 KW		SCALE NONE									

Green Valley Arts

PAGE II



8409-KT SC
APRIL 1968

NOTES TO CONSTRUCTION
AT  PLACE STA. 8
CROSSING

AT 15 REM. EXISTING SCAB CUTS
AND BURY 1 IN AFRONT
EXISTING 4" SPACER BURY
COVER.
AT 30" NORM. COVER.
ALL CABLE TO BE MAINTAINED
AT 30" NORM. COVER.
ALL CABLE CROSSINGS UNDER
SHEATHING AND PAINTMENT
SHOULD BE 5'0" MINIMUM
SEPARATION. HAVE NOT
BEEN STARTED.
LOCATE POSSIBLE UTILITIES
BEFORE DIGGING.
CALL ELVAHNER & SONS
FOR TO BE COPIED, SNAKE
TREN.
AT 2 4 6 10 PLANE:
1-134 AIA 16 P20T.
1-66MI-50 C.B.
1-ML10-48
2. OLD DEEMT TO BE
SIGNED BY GREEN
SIGNED BY GREEN, INC.
FROM 1 TO 3 PLATE 1, 50 PR
2, 5 BY CABLES IN
SAME TRENCH

TAX DIST.		05313							
RECORDS REF.		D307A11							
ISSUE		DATE		ENG.		APVD.		NATURE OF REVISION	
SOUTH CENTRAL BELL TELEPHONE COMPANY									
ZONE		ALABASTON, ALABAMA		ENG.		APVD.		PROJ. NO.	
CODE		PLACE KNOWN TO BE IN (CITY)		MSA		DATE		EST. OR I.O.	
M.A.		VALLEY AND SUBURBAN PLACES						AED-NOBIA	
APVD. V TO G		ALL DE. (MENTIONED) CANNOT						DWG. NO.	
2000								2000	



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8409-KT SC
APRIL 1968

CAUTION!
BURIED POWER

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1974 JAN 22 AM 9:17

1974 JAN 22 AM 9:17

U.C.C. FILE NUMBER OR

REC. BK. & PAGE AS SHOWN ABOVE

Conrad H. Dandridge

JUDGE OF PROBATE

GREEN VALLEY

2ND SECTOR

11-74
30
80
ULT. UNITS.

FUTURE
EXTENSION
OF 2ND SECTOR

DRAIN
PIPER

21

TAX DIST.	05813	RECORDS REF.	0307-111	ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION	PROJ. NO.
ZONE	ALABASTER, ALABAMA	ENG.	MSA	DATE	MSA	APVD.	MSA	DATE	MSA
CODE	14.4	PLATE	BURIED DISTRIBUTION	VALLEY 2ND SECTOR	UTL. UNITS	30	80	DATE	MSA
HYD.	14.4	PLATE	BURIED DISTRIBUTION	VALLEY 2ND SECTOR	UTL. UNITS	30	80	DATE	MSA
UTL.	14.4	PLATE	BURIED DISTRIBUTION	VALLEY 2ND SECTOR	UTL. UNITS	30	80	DATE	MSA
SCALE	NONE	UTL.	14.4	PLATE	BURIED DISTRIBUTION	VALLEY 2ND SECTOR	UTL. UNITS	30	80

NOTES TO CONSTRUCTION
MAINTAIN TRENCH ALL CABLE
AT 30" NOMINAL COVER
LOCATE ALL UTILITIES BEFORE
DISBURSE.
CALL ENGINEER 3 DAYS BEFORE
BE STARTED WHEN.

SEE DWG # 2

DIXIE AVE

51216

TEMPORARY
"DEAD"
END

PIPE 35"
PLASTIC
PIPE

MUT # 127

MUT # 110125
305, 201-400

LOT # 17

LOT # 15

LOT # 15
305, 101-150

14

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