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Shelby Cnty Judge of Probate, AL
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PAT. 160

VOL. 1

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2/8866-F

Certificate,
No. 110

309

The United States of America

To all to whom these presents shall come, Greeting:

Whereas, *Edmund Henry of Shelby County, Alabama*, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *Monticello*, whereby it appears that full payment has been made by the said *Edmund Henry*, according to the provisions of the act of Congress of the 24th April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the fraction *1/2* of fractional section twenty seven, in fractional township nineteen, of Range three East, in the District of Lands subject to sale at *Monticello, Alabama*, containing thirty eight acres and forty hundredths of an acre, according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Edmund Henry*.

NOW KNOW YE, That the **UNITED STATES OF AMERICA**, in consideration of the premises, and in conformity with the several acts of Congress, in such cases made and provided, have given and granted, and, by these presents, do give and grant, unto the said *Edmund Henry*, and to *his* heirs, the said tract above described: That *He* and to *He* and to *He* together with all the rights, privileges, immunities and appurtenances, of whatever nature thereunto belonging, unto the said *Edmund Henry*, and to *his* heirs and assigns forever.

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto

affixed

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

1974 JAN 15 PM 1:25

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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Given under my hand at the City of Washington, the nineteenth day of January, in the year of our Lord one thousand eight hundred and thirty five and of the Independence of the United States the fiftieth.

By the President: *Andrew Jackson*
By *A. J. Henderson* Secy.
Commissioner of the General Land Office.