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Shelby Cnty Judge of Probate, AL  
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PAT. 162

VOL. /

PAC. 155 OLD # 218866-F

Certificate  
No. 102

# The United States of America

To all to whom these presents shall come, Greeting:

**Whereas,**

*Edmund Henry, of Shelby County, Alabama,*  
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *Madisonville,*  
whereby it appears that full payment has been made by the said *Edmund Henry,*

according to the provisions of the act of Congress of the 24th April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
the purchase of *1/2 of fractional section thirty, and fractional township nineteen, of Range 1*  
*three, East, in the District of lands subject to sale at Madisonville, Alabama, containing*  
*ten acres, and ten hundredths of an acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Edmund Henry.*

**NOW KNOW YE, That the UNITED STATES OF AMERICA,**

in consideration of the premises, and in conformity with the  
several acts of Congress, in such cases made and provided, have given and granted, and, by these presents, do give and grant, unto the said *Edmund Henry,*  
and to *his* heirs, the said tract above described:  
To, *Have and to Hold* the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said  
*Edmund Henry,*  
and to *his* heirs and assigns forever.

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto  
affixed.

In testimony whereof, I, *Andrew Jackson,*

JUDGE OF PROBATE

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE

Given under my hand at the City of Washington, the *thirteenth* day of *January* in the year of our  
Lord one thousand eight hundred and *thirty five* and of the Independence of the United States  
the *thirty seventh* day of *January*

By the President: *Andrew Jackson,*

By *W. J. Hamilton,* Secy

Commissioner of the General Land Office.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1974 JAN 15 PM 4:25

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*Edmund Henry*