Map Book 6 Page 7

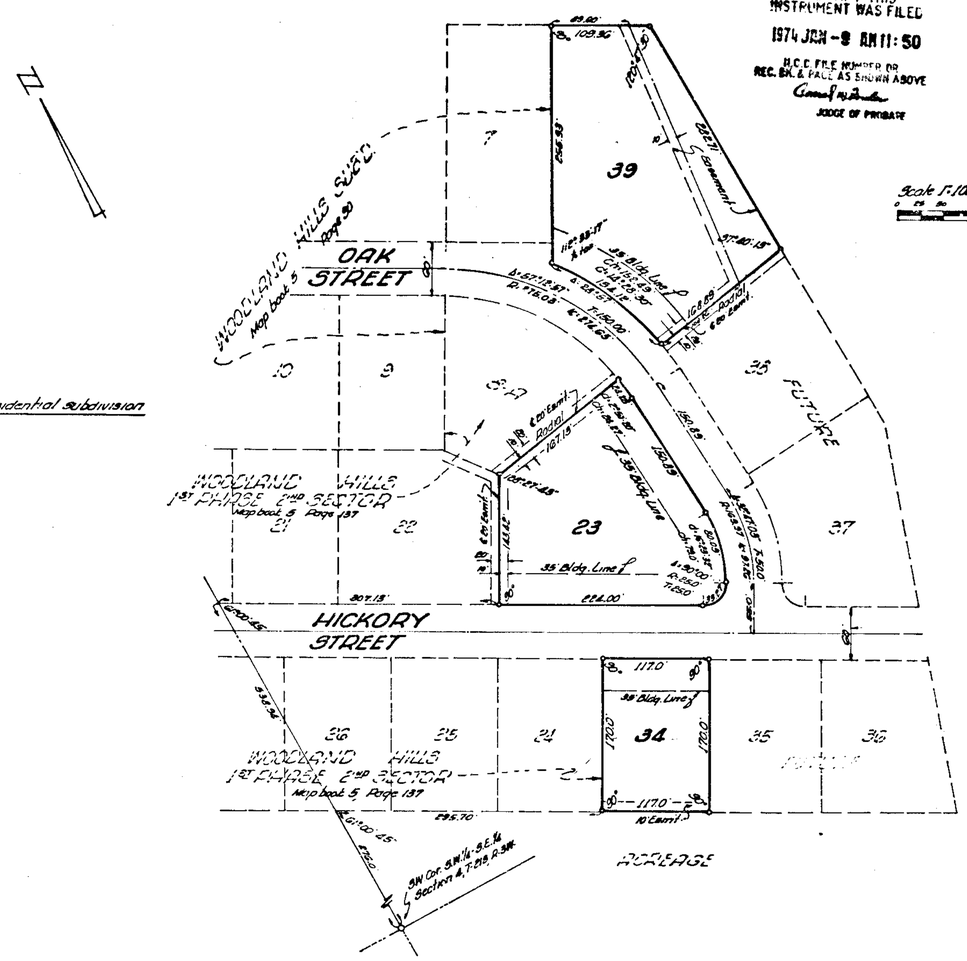
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 JAN -8 AM 11:50
M.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Fowler
JUDGE OF PROBATE

WOODLAND HILLS
1st PHASE 3rd SECTOR

Situated in the S.W.¼-S.E.¼ Sec. 4, T.20S, R.3W.
Shelby County, Alabama.

Scale 1" = 100'
0 50 100 200 300
December 1973

Winters and Weeks
Engineers and Surveyors



Note: This is a single family residential subdivision

NOTE: All Easements shown on this map are for public utilities, sanitary sewers, storm sewers, open storm ditches, unless otherwise noted, and may be used for such purposes to serve property both within and without this subdivision.

STATE OF ALABAMA:
SHELBY COUNTY:

We, the undersigned, August A. Winters, for Winters & Weeks, Engineers, as Surveyors, and Marvin Burnett as President, and Dorothy Faye Burnett as Secretary of Burnett Building Service, Owner, hereby certify the foregoing ot be a true and correct map or plat of the property shown hereon, showing the streets, alleys and other public ways and giving the number and dimensions of each lot and block and the name and width of each street and that iron pipe markers have been set at the corners of each lot and curve point as shown and designated by small open circles on this map and showing the relation of the land so platted to the adjacent properties and to the government survey of Section 4, Township 21 South, Range 3 West, of the Huntsville Principal Meridian in Shelby County, Alabama.

IN WITNESS WHEREOF we have hereunto set our hands this 31 day of December, 1973.

WINTERS & WEEKS, ENGINEERS
Surveyor

by: August A. Winters
August A. Winters, Reg. No. 2586

BURNETT BUILDING SERVICE
Owner

by: Marvin Burnett
Marvin Burnett, President

by: Dorothy Faye Burnett
Dorothy Faye Burnett, Secretary

STATE OF ALABAMA:
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State hereby certify that August A. Winters, Marvin Burnett and Dorothy Faye Burnett, whose names are signed to the foregoing certificate, and who are known to me, acknowledge before me on this date that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority for and as the act of same.

GIVEN UNDER MY HAND AND SEAL this the 31 day of December, 1973.

Jerry Wayne Russell
Notary Public

APPROVED: James L. Ray Jr
County Engineer

APPROVED: W. Paul Yeager
Shelby County Planning Commission

APPROVED: E. F. Sloan
E. F. Sloan, County Sanitarian - Shelby County Health Dept.

PICAS & NONPARIELS 6 12 18 24 30 36
PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1387
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO-REPRODUCTIONS

19740108000010820 1/1 $.00
Shelby Cnty Judge of Probate AL
01/08/1974 12:00:00AM FILED/CERT