

This instrument was prepared by
(Name) Alton Young, Land Surveyor,
(Address) Alabaster, Alabama.
Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and -----00/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Alton Young and wife, Festine D. Young

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Alton Young, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the southwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Town-
ship 20 South, Range 2 West; Thence run northerly along the west boundary
line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 373.0 feet; Thence turn an angle of 90 degrees,
12 $\frac{1}{2}$ minutes to the right and run easterly 350.4 feet; Thence turn an angle
of 89 degrees, 46 minutes to the right and run southerly 373.0 feet, more or
less, to a point on the south boundary line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 15,
Township 20 South, Range 2 West; Thence turn an angle of 90 degrees, 13 $\frac{1}{2}$ min-
utes to the right and run westerly along the south boundary line of said
 $\frac{1}{4}$ - $\frac{1}{4}$ section for 350.4 feet, more or less, to the point of beginning.

This land being a part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 20
South, Range 2 West and being 3.0 acres, more or less.

The above described land subject to easement to the Alabama Power Company
as recorded as of this date.

19740102000000120 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/02/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 JAN - 2 AM 10:39
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Carnell M. Smith

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this _____
day of _____, 19____.

_____(Seal) _____(Seal)
_____(Seal) _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, The undersigned a Notary Public in and for said County, in said State,
hereby certify that Alton Young and Festine D. Young
whose name _____ signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 31 day of December, A. D., 1973

Harold A. Risher
Notary Public.