

THIS INSTRUMENT PREPARED BY C.J.
SHERLOCK, III, STATE OF ALABAMA
 HIGHWAY DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA. 36104

2672
 STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 41-A

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of 1,775.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), Emory Robertson and wife, Joyce Robertson, have (has)
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as
 follows: and as shown on the right-of-way map of Project No.
 F-214(20) as recorded in the Office of the Judge of Probate
 of Shelby County, Alabama:

Commencing at the northwest corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$,
 Section 26, T-19-S, R-1-E; thence easterly along the north
 line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 900 feet, more or
 less, to a point that is 150 feet northwesterly of and at
 right angles to the centerline of Project No. F-214(20) and
 the point of beginning of the property herein to be conveyed;
 thence continuing easterly along the north line of said NW $\frac{1}{4}$
 of NW $\frac{1}{4}$, a distance of 468 feet, more or less, to the east
 line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$, the east property line; thence
 southerly along said east property line (crossing the center-
 line of said project at approximate Station 879+98) a dis-
 tance of 152 feet, more or less, to a point that is 150 feet
 southeasterly of and at right angles to the centerline of said
 project; thence S 71° 13' 07" W, parallel to the centerline
 of said project, a distance of 712 feet, more or less, to the
 west property line; thence northerly along said west property
 line (crossing the centerline of said project at approximate
 Station 872+85) a distance of 315 feet, more or less, to a
 point that is 150 feet northwesterly of and at right angles
 to the centerline of said project; thence N 71° 13' 07" E,
 parallel to the centerline of said project, a distance of 210
 feet, more or less, to the point of beginning.



19731220000068750 1/3 \$.00
 Shelby Cnty Judge of Probate, AL
 12/20/1973 12:00:00 AM FILED/CERT

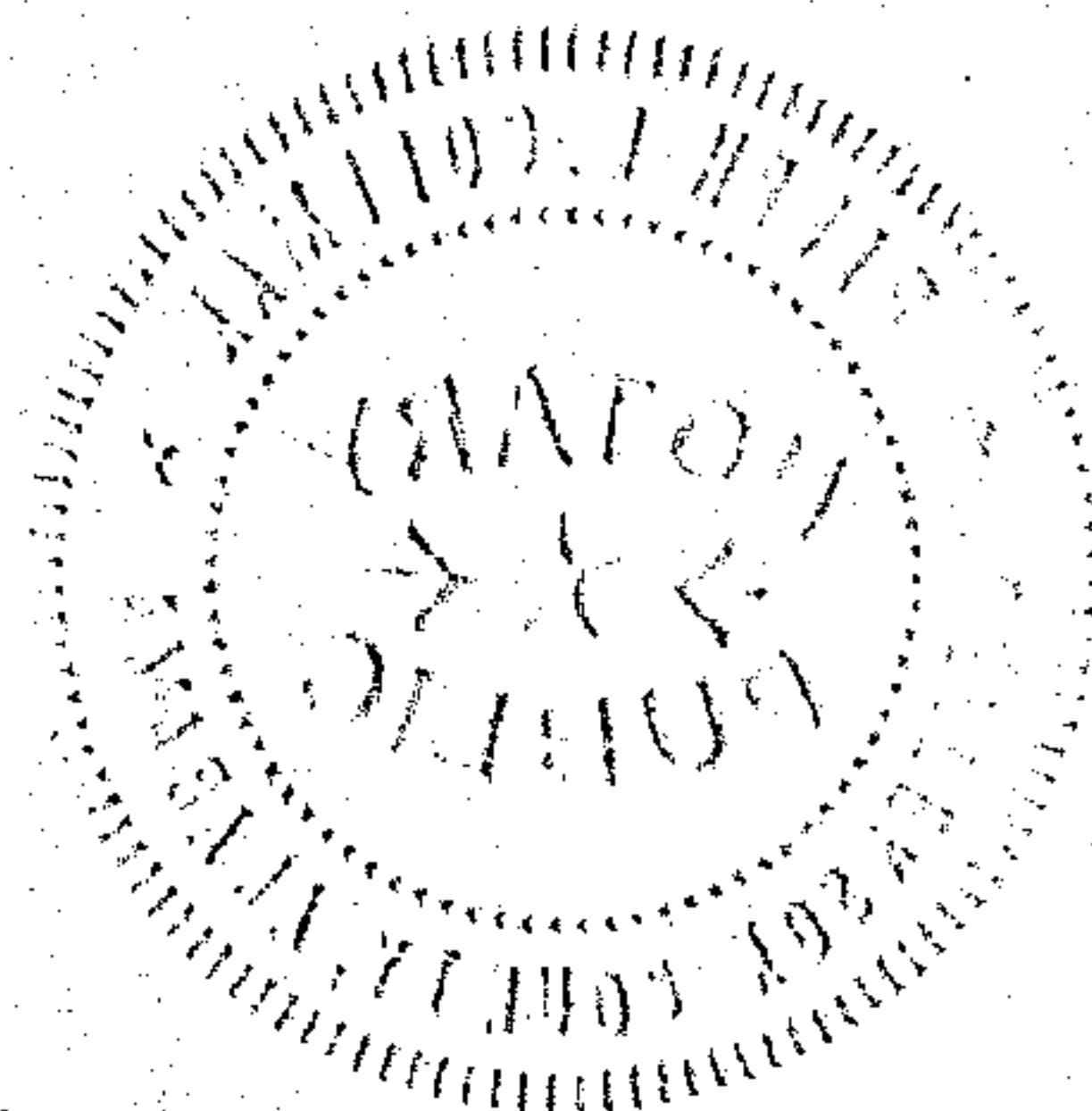
BOOK 284 PAGE 434

Said strip of land lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 26, T-19-S, R-1-E and containing 4.05 acres, more or less.

The above described area includes a present 100 foot wide easement granted to the Alabama Power Company, the centerline of which crosses the centerline of Project No. F-214(20) at approximate Station 876+63.



19731220000068750 2/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT



BOOK 284 PAGE 435

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 6th day of August, 1973.

Emory Robertson

Joyce Robertson

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Shelby

I, Ralph E. Coleman, a Notary Public, in and for said County in said State, hereby certify that Emory Robertson & wife, Joyce, whose name(s) ARE, signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of August 19 73.

Ralph E. Coleman
NOTARY PUBLIC

My Commission Expires July 15/1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ and for _____ said County, in said State, hereby certify that _____ name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____; A. D. 19 _____.

Official Title _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Emory
1973 DEC 20 PM 1:08
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Connelley
JUDGE OF PROBATE

BOOK 284 PAGE 436



19731220000068750 3/3 \$.00
Shelby City Judge of Probate, AL
12/20/ 9' 3 12:00:00 AM FILED/CERT

2.95

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at _____ o'clock _____ M., on the _____ day of _____ 19____,

and duly recorded in Deed Record _____ page _____.

Dated _____ day of _____ 19____

Judge of Probate

_____ County, Alabama.