

THIS INSTRUMENT PREPARED BY C.J. \_\_\_\_\_  
 SHERLOCK, III, STATE OF ALABAMA  
 HIGHWAY DEPARTMENT, BUREAU OF RIGHT  
 OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 38

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$2200.00 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s), M. W. ROBERTSON w/ PC Chas. F. Robertson, have (has)  
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as  
 follows: and as shown on the right-of-way map of Project No.  
 F-214(20) as recorded in the Office of the Judge of Probate  
 of Shelby County, Alabama:

Commencing at the northwest corner of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ,  
 Section 27, T-19-S, R-1-E; thence southerly along the west  
 line of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , a distance of 725 feet, more or  
 less, to a point that is 150 feet northwesterly of and at  
 right angles to the centerline of Project No. F-214(20) and  
 the point of beginning of the property herein to be conveyed;  
 thence N 71° 13' 07" E, parallel to the centerline of said  
 project, a distance of 705 feet, more or less, to the east  
 property line; thence southerly along said east property line  
 (crossing the centerline of said project at approximate Station  
 858+60) a distance of 315 feet, more or less, to a point that  
 is 150 feet southeasterly of and at right angles to the center-  
 line of said project; thence S 71° 13' 07" W, parallel to the  
 centerline of said project, a distance of 705 feet, more or  
 less, to the west line of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; thence northerly  
 along the west line of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$  (crossing the centerline  
 of said project at approximate Station 851+52) a distance of  
 318 feet, more or less, to the point of beginning.



19731220000068730 1/3 \$.00  
 Shelby Cnty Judge of Probate, AL  
 12/20/1973 12:00:00 AM FILED/CERT

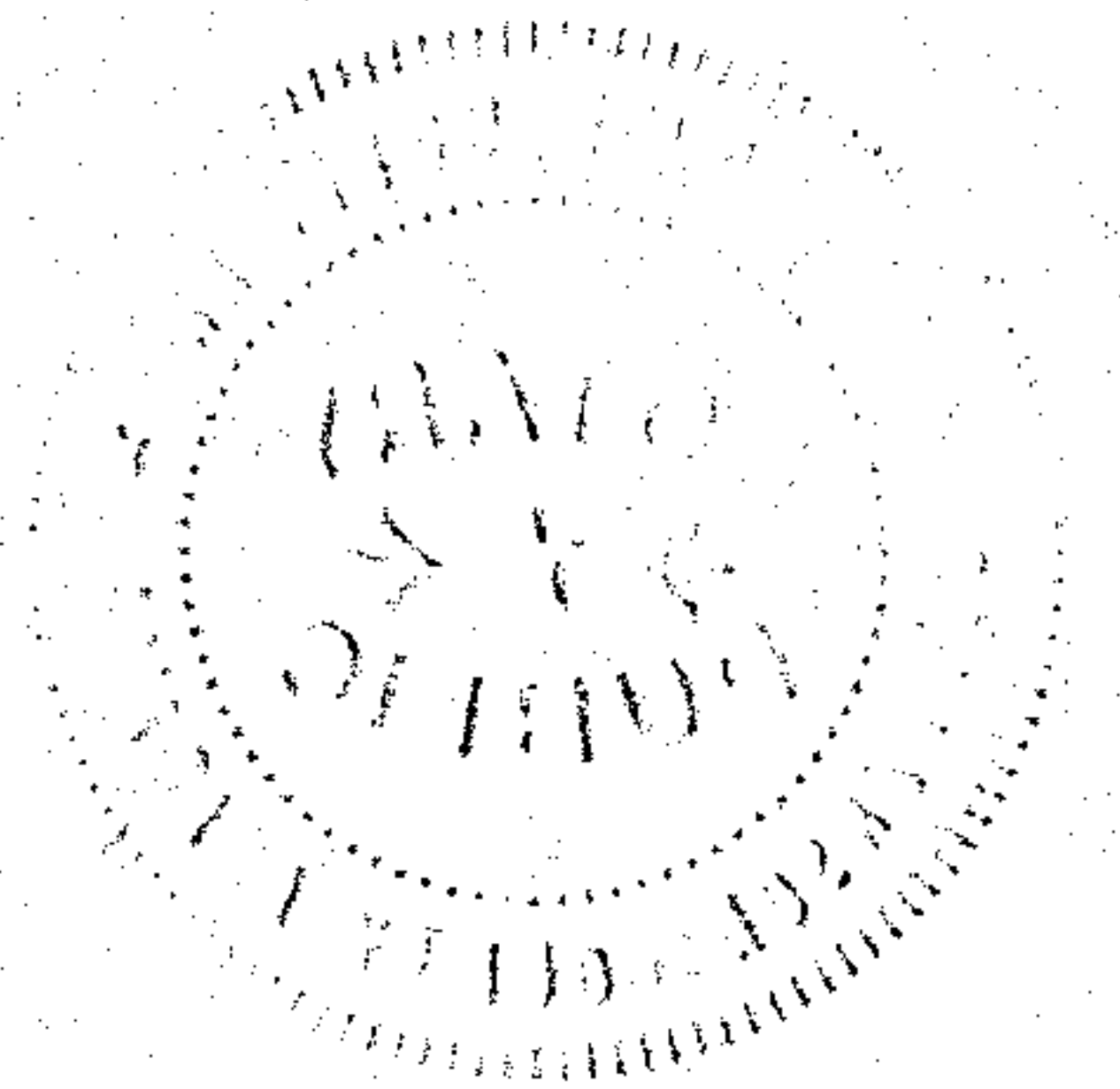
BOOK 284 PAGE 452



Said strip of land lying in the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 27,  
T-19-S, R-1-E and containing 4.87 acres, more or less.



19731220000068730 2/3 \$.00  
Shelby Cnty Judge of Probate, AL  
12/20/1973 12:00:00 AM FILED/CERT



To Have and To Hold, unto the State of Alabama, its successors and  
assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself),  
for our (my) heirs, executors, administrators, successors, and assigns covenant  
to and with the State of Alabama that we (I) are (am) lawfully seized and possessed  
in fee simple of said tract or parcel of land hereinabove described; that we (I) have  
a good and lawful right to sell and convey the same as aforesaid; that the same is  
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes  
which attached on October 1, last past, and which is to be paid by the grantor; and  
that we (I) will forever warrant and defend the title thereto against the lawful claims  
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase  
price above-stated is in full compensation to them (him-her) for this conveyance,  
and hereby release the State of Alabama and all of its employees and officers  
from any and all damages to their (his-her) remaining property contiguous to the  
property hereby conveyed arising out of the location, construction, improvement,  
landscaping, maintenance, or repair of any public road or highway that may be so  
located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and  
seal(s) this the 8th day of Oct, 1973.

MW Robertson

Clemmie Robertson

BOOK 284 PAGE 453

BOOK 284 PAGE 453



ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF Shelby )

I, Ralph E. Coleman, a Notary Public, in and for said County in said State, hereby certify that M. W. Robertson & Wife, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of Oct 1973.

Ralph E. Coleman  
NOTARY PUBLIC

My Commission Expires July 1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

\_\_\_\_\_ County

I, \_\_\_\_\_, a \_\_\_\_\_ and for \_\_\_\_\_ said County, in said State, hereby certify that \_\_\_\_\_ name as \_\_\_\_\_ of the \_\_\_\_\_ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

Official Title \_\_\_\_\_



19731220000068730 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
12/20/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1973 DEC 20 PM 1:10  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
Cons. of Probate  
JUDGE OF PROBATE

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_

I, \_\_\_\_\_

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,

and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_.

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Judge of Probate

\_\_\_\_\_ County, Alabama.