

THIS INSTRUMENT PREPARED BY C. J. Sherlock III, STATE OF ALABAMA
HIGHWAY DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 24

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
sum of \$164400 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
or(s), Preston Moore & wife Gerdes V. Moore, have (has)
this day bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and being
in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No.
F-214(20) as recorded in the Office of the Judge of Probate
of Shelby County, Alabama:

Commencing at the northwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$,
Section 28, T-19-S, R-1-E; thence southerly along the west
line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 930 feet, more or less,
to a point that is 60 feet northeasterly of and at right angles
to the traverse of a county road and the point of beginning of
the property herein to be conveyed; thence southeasterly, parallel
to said traverse, a distance of 128 feet, more or less, to a
point that is northeasterly of said traverse at Station 15+54.09;
thence southeasterly along a straight line, a distance of 158
feet, more or less, to a point that is 60 feet northeasterly of
and at right angles to said traverse at Station 16+89.30; thence
southeasterly along a straight line, a distance of 293 feet, more
or less, to a point that is 150 feet northwesterly of and at right
angles to the centerline of Project No. F-214(20) at Station 761+98;
thence N 84° 44' 57" E, parallel to the centerline of said project,
a distance of 513 feet, more or less, to the east property line;
thence southerly along said east property line, a distance of 130
feet, more or less, to the southwest property line; thence north-
westerly along said southwest property line, a distance of 1130
feet, more or less, to a point that is northeasterly of and at
right angles to the traverse of said road at Station 14+00; thence
northeasterly along a straight line, a distance of 58 feet, more
or less, to a point that is 60 feet northeasterly of and at right
angles to said traverse at Station 14+00; thence turn an angle of
90° 00' to the right and run a distance of 22 feet, more or less,
to the point of beginning.



19731220000068630 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 29 and the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 28, T-19-S, R-1-E and containing 1.83 acres, more or less.

19731220000068630 2/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 2nd day of August, 19 73.

Prothon Moore

Geider V. Moore

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ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, Ralph E Coleman, a Notary Public, in and for said County in said State, hereby certify that Preston Moore & wife Gerdes V. Moore, whose name(s) ARE, signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of August 1973.

Ralph E Coleman
NOTARY PUBLIC

My Commission Expires July 15, 1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1973 DEC 20 PM 1:04
U.C.C. FILE NUMBER OR REG. BK. & PAGE AS SHOWN ABOVE
Conrad M. Stewart
JUDGE OF PROBATE



19731220000068630 3/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

Official Title _____

to 295
STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at _____ o'clock _____ M., on the _____ day of _____ 19____,

and duly recorded in Deed Record _____ page _____

Dated _____ day of _____ 19____

Judge of Probate

_____ County, Alabama.