

THIS INSTRUMENT PREPARED BY C. J. SHERLOCK, III, STATE OF ALABAMA
HIGHWAY DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 39

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
sum of \$4546⁰⁰ dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
or(s), WILLIAM F. PICKENS + WIFE MINNIE R. PICKENS, have (has)

this day bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and being

in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No.
F-214(20) as recorded in the Office of the Judge of Probate
of Shelby County, Alabama:

Commencing at the northeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$,
Section 27, T-19-S, R-1-E; thence southerly along the east
line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$, the east property line, a distance
of 295 feet, more or less, to a point that is 150 feet
northwesterly of and at right angles to the centerline of
Project No. F-214(20) and the point of beginning of the pro-
perty herein to be conveyed; thence continuing southerly
along said east property line (crossing the centerline of
said project at approximate Station 865+55) a distance of
315 feet, more or less, to a point that is 150 feet south-
easterly of and at right angles to the centerline of said
project; thence S 71° 13' 07" W, parallel to the centerline
of said project, a distance of 698 feet, more or less, to
the west property line; thence northerly along said west pro-
perty line (crossing the centerline of said project at
approximate Station 858+60) a distance of 315 feet, more or
less, to a point that is 150 feet northwesterly of and at
right angles to the centerline of said project; thence
N 71° 13' 07" E, parallel to the centerline of said project,
a distance of 698 feet, more or less, to the point of beginning.



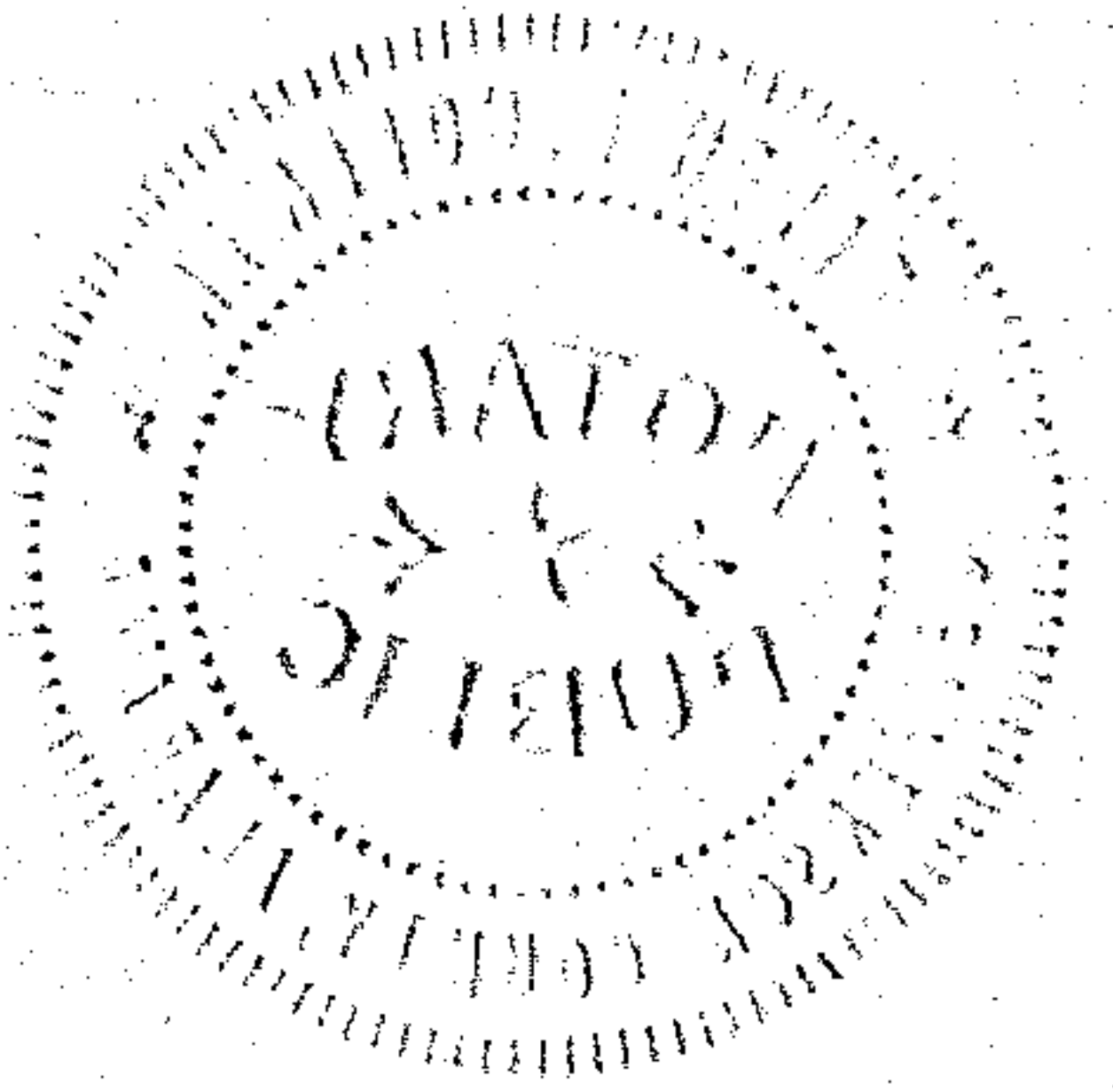
19731220000068610 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

BOOK 284 PAGE 428

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 27, T-19-S, R-1-E and containing 4.81 acres, more or less.



19731220000068610 2/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT



BOOK 284 PAGE 429

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 13th day of Sept, 19 73.

William F. Pickens

Minnie R. Pickens

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Ralph E. Coleman, a Notary Public, in and for said County in said State, hereby certify that William F. Pickens & MINNIE R. PICKENS, whose name(s) are, signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of Sept 1973.



Ralph E. Coleman
NOTARY PUBLIC

My Commission Expires July 1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
EXEMPT
1973 DEC 20 PM 1:08
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Correspondence
JUDGE OF PROBATE

Official Title _____



19731220000068610 3/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

BOOK 284 PAGE 430

to	STATE OF ALABAMA	295
WARRANTY DEED		
STATE OF ALABAMA		
County of _____	I, _____	
Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at _____ o'clock _____ M., on the _____ day of _____ 19____, and duly recorded in Deed Record _____ page _____.		
Dated _____ day of _____ 19____		
Judge of Probate _____ County, Alabama.		