

THIS INSTRUMENT PREPARED BY C. J. Sherlock III, STATE OF ALABAMA
HIGHWAY DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA. 36184

STATE OF ALABAMA)
COUNTY OF SHELBY)

TRACT NO. 26

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
sum of \$1950.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
or(s), Otis L. Hanna & Mary H. Hanna, have (has)
this day bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and being
in Shelby County, Alabama, and more particularly described as
follows: and as shown on the right-of-way map of Project No.
F-214(20) as recorded in the Office of the Judge of Probate
of Shelby County, Alabama:

Commencing at the southwest corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$,
Section 28, T-19-S, R-1-E; thence northerly along the west
line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 1035 feet, more or less,
to a point that is 150 feet southeasterly of and at right angles
to the centerline of Project No. F-214(20); thence N 84° 44' 57"
E, parallel to the centerline of said project, a distance of
640 feet, more or less, to the west line of the property herein
to be conveyed and the point of beginning; thence northerly along
the west line (crossing the centerline of said project at
approximate Station 763+28) a distance of 198 feet, more or less,
to the north property line; thence easterly along said north
property line, a distance of 260 feet, more or less, to the east
property line; thence southerly along said east property line
(crossing the centerline of said project at approximate Station
765+86) a distance of 175 feet, more or less, to a point that
is 150 feet southeasterly of and at right angles to the centerline
of said project; thence S 84° 44' 57" W, parallel to the centerline
of said project, a distance of 252 feet, more or less, to the
point of beginning.



19731220000068580 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

Said strip of land lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28,
T-19-S, R-1-E and containing 1.12 acres, more or less.



19731220000068580 2/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and
assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself),
for our (my) heirs, executors, administrators, successors, and assigns covenant
to and with the State of Alabama that we (I) are (am) lawfully seized and possessed
in fee simple of said tract or parcel of land hereinabove described; that we (I) have
a good and lawful right to sell and convey the same as aforesaid; that the same is
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes
which attached on October 1, last past, and which is to be paid by the grantor; and
that we (I) will forever warrant and defend the title thereto against the lawful claims
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase
price above-stated is in full compensation to them (him-her) for this conveyance,
and hereby release the State of Alabama and all of its employees and officers
from any and all damages to their (his-her) remaining property contiguous to the
property hereby conveyed arising out of the location, construction, improvement,
landscaping, maintenance, or repair of any public road or highway that may be so
located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and
seal(s) this the 2nd day of August, 19 73.

Olivia L. Hanna

Mary H Hanna

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Clarence L. Roberts, a Notary Public, in and for said County in said State, hereby certify that Otis L. Hanna & Mary H. Hanna, whose name(s) are , signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of August 1973.

Clarence L Roberts
NOTARY PUBLIC

My Commission Expires August 10, 1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

County

I, _____, a _____
said County, in said State, hereby certify that _____ whose
name as _____ of the _____ Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

1

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at _____ o'clock _____ M., on the _____ day of _____ 19____;

and duly recorded in Deed Record _____ page ____.

Dated _____ day of _____ 19__.

Judge of Probate

County, Alabama.