

THIS INSTRUMENT PREPARED BY C. J.  
SHERLOCK, III, STATE OF ALABAMA  
 HIGHWAY DEPARTMENT, BUREAU OF RIGHT  
OF WAY, MONTGOMERY, ALABAMA, 36104

2668  
 STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 36

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$2250 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s), Edna Moore, intermarried widow of Arthur P. Moore, have (has)  
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as  
 follows: and as shown on the right-of-way map of Project No.  
 F-214(20) as recorded in the Office of the Judge of Probate  
 of Shelby County, Alabama:

Commencing at the northeast corner of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ,  
 Section 27, T-19-S, R-1-E; thence westerly along the north  
 line of said SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , a distance of 828 feet, more or  
 less, to a point that is 150 feet southeasterly of and at  
 right angles to the centerline of Project No. F-214(20);  
 thence S 71° 13' 07" W, parallel to the centerline of said  
 project, a distance of 5 feet, more or less, to the east  
 line of the property herein to be conveyed and the point of  
 beginning; thence continuing S 71° 13' 07" W, parallel to  
 the centerline of said project, a distance of 318 feet, more  
 or less, to the center of Muddy Prong Creek, the southwest  
 property line; thence northwesterly along said southwest  
 property line (crossing the centerline of said project at  
 approximate Station 838+47) a distance of 475 feet, more or  
 less, to a point that is 150 feet northwesterly of and at  
 right angles to the centerline of said project; thence N 71°  
 13' 07" E, parallel to the centerline of said project, a  
 distance of 715 feet, more or less, to the east property line;  
 thence southerly along said east property line (crossing the  
 centerline of said project at approximate Station 842+75) a  
 distance of 315 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and the W $\frac{1}{2}$  of  
 NE $\frac{1}{4}$ , Section 27, T-19-S, R-1-E and containing 3.17 acres, more  
 or less.



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Also an easement to a strip of land necessary for the construction and maintenance of a drainage ditch and being more fully described as follows: Commencing at the southeast corner of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 27, T-19-S, R-1-E; thence westerly along the south line of said NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , a distance of 1285 feet, more or less, to the centerline of Project No. F-214(20); thence S 71° 13' 07" W along the centerline of said project, a distance of 102 feet, more or less, to Station 836+82; thence turn an angle of 90° 00' to the right and run a distance of 150 feet to the point of beginning of the property herein to be conveyed; thence northwesterly along a straight line (which if extended would intersect a point that is 510 feet northwesterly of and at right angles to the centerline of said project at Station 835+05) a distance of 302 feet, more or less, to the center of Muddy Prong Creek; thence meandering the center of said creek a distance of 250 feet, more or less, to a point that is 510 feet northwesterly of and at right angles to the centerline of said project; thence N 71° 13' 07" E, parallel to the centerline of said project, a distance of 45 feet, more or less, to a point that is 510 feet northwesterly of and at right angles to the centerline of said project at Station 837+05; thence southeasterly along a straight line, a distance of 401 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of said project at Station 838+82; thence S 71° 13' 07" W, parallel to the centerline of said project, a distance of 200 feet to the point of beginning.



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Said strip of land lying in the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  and NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 27, T-19-S, R-1-E and containing 1.31 acres, more or less.



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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the August day of 1st, 19 73.

Edna Moore



ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF Shelby )

I, Roy E. Cole, a Notary Public, in and for said County in said State, hereby certify that Edna Moore, A UNMARRIED WOMAN, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of August 1973.

Roy E. Cole  
NOTARY PUBLIC

My Commission Expires July 15, 1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

\_\_\_\_\_ County

I, \_\_\_\_\_, a \_\_\_\_\_ and \_\_\_\_\_ of the \_\_\_\_\_ said County, in said State, hereby certify that \_\_\_\_\_ of the \_\_\_\_\_ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

Official Title \_\_\_\_\_



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 DEC 20 PM 4:08  
U.C.C. FILE NUMBER  
REC. BK. & PAGE AS SHOWN ABOVE  
Come by Power  
JUDGE OF PROBATE

651-10-1085-0008

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to

STATE OF ALABAMA

2-95

WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_

I, \_\_\_\_\_

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_ 19\_\_\_\_.

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Judge of Probate \_\_\_\_\_ County, Alabama.