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THIS INSTRUMENT PREPARED BY \_\_\_\_\_\_ Sherlock III., STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA

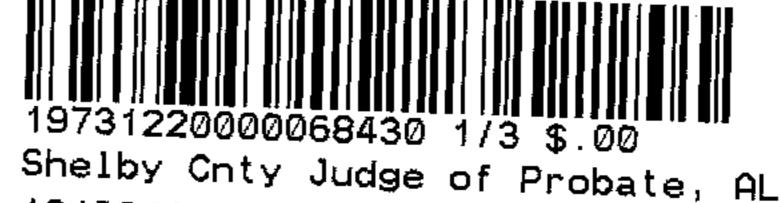
COUNTY OF SHELBY

TRACT NO. 13

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of 27200 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), MA, Metts & wife Ruby Metts, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. F-214(20) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the NW% of SE%, Section 26, T-19-S, R-1-W; thence westerly along the north line of said NW% of SE%, the north property line, a distance of 442 feet, more or less, to a point on a line which extends from a point that is 150 feet southeasterly of and at right angles to the centerline of Project No. F-214(20) at Station 578+18 to a point that is 60 feet southeasterly of and at right angles to the centerline of Shelby County Road No. 39 at Station 22+61.24 and the point of beginning of the property herein to be conveyed; thence southwesterly along said line, a distance of 132 feet, more or less, to said point that is 60 feet southeasterly of and at right angles to the centerline of said county road at Station 22+61.24; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 1492.39 feet, parallel to the centerline of said county road, a distance of 112 feet, more or less, to the south property line; thence westerly along said south property line, a distance of 50 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 212 feet, more or less, to the north line of said NW1 of SE%, the north property line; thence easterly along said north property line, a distance of 132 feet, more or less, to the point of beginning.



Shelby Cnty Judge of Probate, AL 12/20/1973 12:00:00 AM FILED/CERT Said strip of land lying in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 26, T-19-S, R-1-W and containing 0.33 acres, more or less.

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Shelby Cnty Judge of Probate, AL 12/20/1973 12:00:00 AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_\_, 19\_73\_\_\_\_

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