THIS INSTRUMENT PREPARED BY _______ Sherlock III., STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA

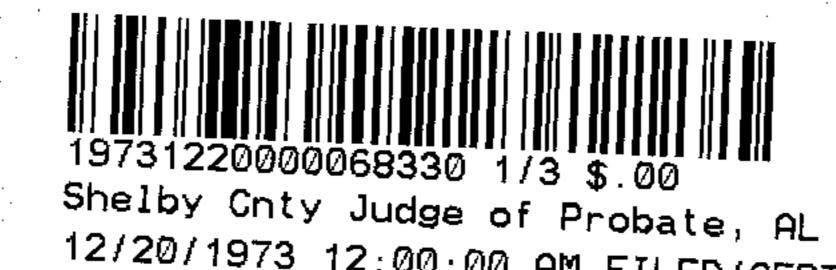
COUNTY OF SHELBY

TRACT NO. 10

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of 1300 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), I mach Bulwane Frank Fe Jackie W. Fowware, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. F-214(20) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of the NW% of SE%, Section 26, T-19-S, R-1-W; thence northerly along the west line of said NW% of SE%, a distance of 1350 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of Project No. F-214(20); thence northeasterly along a curve to the right (concave southeasterly) having a radius of 11,309.16 feet, parallel to the centerline of said project, a distance of 318 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence continuing northeasterly along a curve to the right (concave southeasterly) having a radius of 11,309.16 feet, parallel to the centerline of said project, a distance of 279 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said project at Station 574+95; thence southeasterly along a straight line, a distance of 130 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of Shelby County Road No. 39 at Station 22+61.24; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 1372.39 feet, parallel to the centerline of said County Road No. 39, a distance of 116 feet, more or less, to the south property line; thence easterly along said south property line, a distance of 50 feet, more or less, to the east property line; thence northerly along said east property line, a distance of 214 feet, more or less, to the north line of said NW4 of SE4, the north property line; thence westerly along said north property line, a distance of 428 feet, more or less, to the west property line; thence southerly along said west property line, a distance of 22 feet, more or less, to the point of beginning.



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Said strip of land lying in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, T-19-S, R-1-W and containing 0.39 acres, more or less.

197312200000068330 2/3 \$.00 19731220000068330 2/3 \$.00 Shelby Cnty Judge of Probate, AL 12/20/1973 12:00:00 AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 3127 day of June 1, 19 73.

Jackie W. Boulware

STATE OF ALABMA

COUNTY OF Shelpa)						
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