THIS INSTRUMENT PREPARED BY C.J.

SHERLOCK, III., STATE OF ALABAMA

HIGHWAY DEPARTMENT, BUREAU OF RIGHT

OF WAY, MONTGOMERY, ALABAMA. 35104

2676

STATE OF ALABAMA

COUNTY OF SHELBY

TRACT NO. 25

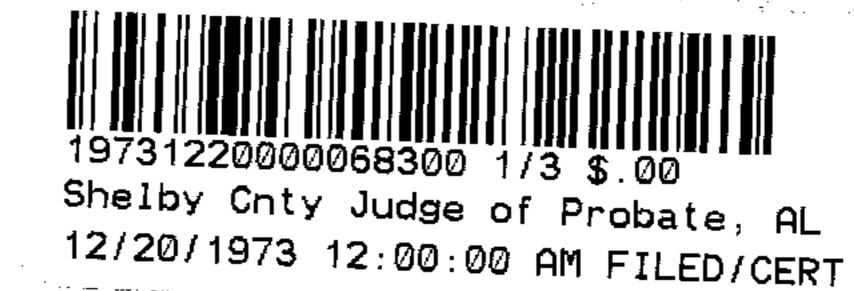
FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of 4/000 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Thurst Alabama the following described property, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right of way map of Project No. F-214(20), as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

Commencing at the southwest corner of the NW 1/4 of SW 1/4, Section 28, T-19-S, R-1-E; thence northerly along the west line of said NW 1/4 of SW 1/4 a distance of 1035 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of Project No. F-214(20) and the point of beginning of the property herein to be conveyed; thence continuing northerly along the west line of said NW 1/4 of SW 1/4 and the west line of the SW 1/4 of NW 1/4, said Section 28, the west property line (crossing the centerline of said project at approximate Station 756+87) a distance of 303 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of said project; thence N 84° 44' 57" E, parallel to the centerline of said project, a distance of 138 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of said project at Station 758+36; thence northeasterly along a straight line a distance of 102 feet, more or less, to a point that is 60 feet southwesterly of and at right angles to the traverse of a county road at Station 16+89.30; thence northwesterly parallel to the centerline of said traverse a distance of 129 feet, more or less, to a point that is 60 feet southwesterly of the centerline of said traverse at Station 15+54.09; thence northwesterly parallel to said traverse a distance of 70 feet, more or less, to the west line of said SW 1/4 of NW 1/4, the west property line; thence northerly along said west property line, a distance of 58 feet, more or less, to the northeast property line; thence southeasterly along said northeast property line, a distance of 710 feet, more or less, to the east property line; thence southerly along said east property line (crossing the centerline of said project at approximate Station 763+88) a distance of 198 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said project; thence S 84° 44' 57" W, parallel to the centerline of said project, a distance of 640 feet, more or less, to the point of beginning.

Said strip of land lying in the SW 1/4 of NW 1/4 and the NW 1/4 of SW 1/4, Section 28, T-19-S, R-1-E and containing 4.89 acres, more or less.

PARCEL #2: Commencing at the southwest corner of the NW 1/4 of SW 1/4, Section 28, T-19-S, R-1-E; thence northerly along the west line of said NW 1/4 of SW 1/4, a distance of 1035 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of Project No. F-214(20); thence N 84° 44' 57" E, parallel to the centerline of said project a distance of 890 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence northerly along the west property line, a distance of 120 feet, more or less, to the northeast property line; thence southeasterly along said northeast property line, a distance of 215 feet, more or less, to a



point that is 150 feet southeasterly of and at right angles to the centerline of said project; thence S 84° 44' 57" W, parallel to the centerline of said project, a distance of 195 feet, more or less, to the point of beginning.

Said strip of land lying in the NW 1/4 of SW 1/4, Section 28, T-19-S, R-1-E, and containing 0.26 acres, more or less.

19731220000068300 2/3 \$.00

Shelby Cnty Judge of Probate, AL 12/20/1973 12:00:00 AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the ______ day of ______, 19______.

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Mary Odenta Honea

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STATE OF ALABMA COUNTY OF Shelby	Constant Con			dica to omil
I, RALOLE County in said State, hereby c				and for said
to the foregoing conveyance, a me on this day that, being info		ts of this con	nown to me, ac	knowledged before
Given under my hand and offic				19_73.
			NOT	ARY PUBLIC
	My Commiss	ion Expires_	Mer!	5//5/
ACKI	NOWLEDGMENT F	OR CORPORA	TION	C.C. C. C.C. C. C.C. C.C. C.C. C.C. C.
STATE OF ALABAMA	County			NUMBER AS SHOWN
	, a			An andofor whose
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name asa corporation, is signed to the before me on this day that, be officer and with full authority	e foregoing conveys	ance, and who contents of t	is known to me	Company, e, acknowledged he, as such
name as a corporation, is signed to the before me on this day that, be officer and with full authority	e foregoing conveys ing informed of the , executed the sam	ance, and who contents of the voluntarily	is known to me	Company, e, acknowledged e, he, as such ect of said corpo-
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