

2643

STATE OF ALABAMA)
COUNTY OF SHELBY)

TRACT NO. 11

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$306.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Wilburn E. Todd, a divorced man, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. F-214(20) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, T-19-S, R-1-W; thence northerly along the west line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$, a distance of 1350 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of Project No. F-214(20); thence northeasterly along a curve to the right (concave southeasterly) having a radius of 11,309.16 feet, parallel to the centerline of said project, a distance of 597 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said project at Station 574+95; thence southeasterly along a straight line, a distance of 130 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of Shelby County Road No. 39 at Station 22+61.24; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 1372.39 feet, parallel to the centerline of said county road, a distance of 116 feet, more or less, to the north line of the property herein to be conveyed and the point of beginning; thence continuing southwesterly along said curve to the right (concave northwesterly) having a radius of 1372.39 feet, parallel to the centerline of said county road, a distance of 45 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of said county road at Station 24+37.21; thence southwesterly, parallel to the centerline of said county road, a distance of 12.79 feet; thence turn an angle of 90° 00' to the left and run a distance of 48 feet, more or less, to the southeast property line; thence northeasterly along said southeast property line, a distance of 75 feet, more or less, to the north property line; thence westerly along said north property line, a distance of 50 feet, more or less, to the point of beginning.

BOOK 284 PAGE 344

1973122000068240 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

Said strip of land lying in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, T-19-S, R-1-W and containing 0.08 acres, more or less.



19731220000068240 2/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 10th day of December, 19 73.

William E. Taylor

BOOK 284 PAGE 345

21:11:05

BOOK 284 PAGE 345

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, Ralph F. Oliver, a Notary Public, in and for said County in said State, hereby certify that W. L. Burk E. Todd, whose name(s) is, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of Nov 1973.

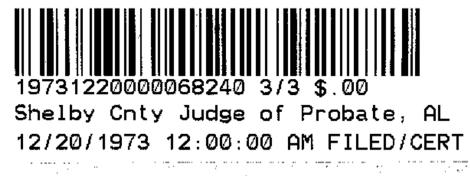
Ralph F. Oliver
NOTARY PUBLIC

My Commission Expires July 15, 1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County



I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1973 DEC 20 PM 12:16
REC. BK. & PAGE AS SHOWN ABOVE
J.C.C. FILE NUMBER OR
JUDGE OF PROBATE
Conrad M. Shubert

to
STATE OF ALABAMA
WARRANTY DEED
STATE OF ALABAMA
County of _____
I, _____
Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at _____ o'clock _____ M., on the _____ day of _____ 19____, and duly recorded in Deed Record _____ page _____ Dated _____ day of _____ 19____
Judge of Probate _____ County, Alabama.

BOOK 284 PAGE 346