Form ROW-4

THIS INSTRUMENT PREPARED BY STATE OF ALABAMA

STATE OF ALABAMA
HIGHWAY DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA. 36104

2680

STATE OF ALABAMA

COUNTY OF SHELBY

TRACT NO. 48

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of 3000 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Stucklin + wife Class Stucklin, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. F-214(20) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southeast corner of the SE% of NW%, Section 30, T-19-S, R-2-E; thence northerly along the east line of said SE% of NW%, the east property line, a distance of 450 feet, more or less, to a point that is 220 feet southwesterly of and at right angles to the centerline of Project No. F-214(20) and the point of beginning of the property herein to be conveyed; thence northwesterly along a curve to the right (concave northeasterly) having a radius of 7859.44 feet, parallel to the centerline of said project, a distance of 218 feet, more or less, to a point that is 220 feet southwesterly of and at right angles to the centerline of said reproject at Station 1002+00; thence northwesterly along a gstraight line, a distance of 218 feet, more or less, to a point "that is 150 feet southwesterly of and at right angles to the centerline of said project at Station 1000+00; thence north-Nesterly along a curve to the right (concave northeasterly) having a radius of 7789.44 feet, parallel to the centerline Sof said project, a distance of 350 feet, more or less, to the west property line; thence northerly along said west property line (crossing the centerline of said project at approximate Station 996+13) a distance of 315 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project; thence southeasterly along a curve to the left (concave northeasterly) having a radius of 7489.44 feet, parallel to the centerline of said project, a distance of 428 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project at Station 1000+00; thence northeasterly along a straight line, a distance of 200 feet, more or less, to a



19/31220000068200 1/3 \$.00 Shelby Cnty Judge of Probate, AL 12/20/1973 12:00:00 AM FILED/CERT point that is 200 feet northeasterly of and at right angles to the centerline of said project at Station 1002+00; thence southeasterly along a curve to the left (concave northeasterly) having a radius of 7439.44 feet, parallel to the centerline of said project, a distance of 130 feet, more or less, to the east line of said SE½ of NW½, the east property line; thence southerly along said east property line (crossing the centerline of said project at approximate Station 1003+72) a distance of 430 feet, more or less, to the point of beginning.

Said strip of land lying in the SE% of NW%, Section 30, 11 T-19-S, R-2-E and containing 6.03 acres, more or less.

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Shelby Cnty Judge of Probate, AL 12/20/1973 12:00:00 AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

Clara P Strickland

T. D. Michan

ACKNOWLEDGMENT

COUNTY OF Shulp)				
I, LA COUNTY in said State, hereby certify the	util DSTOICH	a Notary Public, in	and for said	
name(s) ARC				
to the foregoing conveyance, and who me on this day that being informed of	the contents of this		knowledged before	
executed the s	ame voluntarily on t	he day the same be	ard date.	
Given under my hand and official seal	this Hay of	6.96	19_Z_3.	
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