

STATE OF ALABAMA,
TUSCALOOSA COUNTY,

2686
19731220000068120 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1973 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, Ehney A. Camp, Jr., and Ernest G. Williams, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS and other good and valuable consideration to it in hand paid by Mary Lee Brown,

the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said Mary Lee Brown

her heirs,
her successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

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A parcel of land situated in the NW 1/4 of Section 3, Township 24, Range 12 East, described as follows: Commence at a point where the West line of Section 3 intersects the Center Line of the main track of Southern Rail Road Company; thence North 72° 56' East along said Center Line 965.40 feet thence North 17° 02' West 68.00 feet; thence North 17° 44' East along East boundary of Shelby Street 259.05 feet; thence North 72° 16' West 60.00 feet to the point of intersection of the West boundary of Shelby Street and the West boundary of Cedar Street; thence North 17° 00' West along the West boundary of Cedar Street 68.02 feet to the point of beginning; thence, continue along West boundary 54.00 feet; thence South 75° 15' West a distance of 161.00 feet; thence South 17° 00' East a distance of 54.00 feet; thence North 75° 15' East a distance of 161.00 feet to the point of beginning.

A tract of land situated in the NW 1/4 of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, more particularly described as follows: commence at the intersection of the East Side of Shelby Street with the North boundary of Southern Railway Right of Way and go North 17° 02' West along the East Boundary of Shelby Street 18.00 feet; thence continue along this boundary North 17° 44' East for 260.80 feet; thence North 73° 15' East for 290.90 feet; thence North 79° 25' East for 348.90 feet; thence North 6° 05' West for 12.10 feet to the point of beginning on the North boundary of Highway 12; thence continue along this line 74.30 feet to a point on the South Bank of Shoal Creek; thence along this creek bank South 77° 15' East for 173.05 feet; thence South 85° 16' East for 108.90 feet; thence North 75° 40' East for 70.00 feet; thence South 8° 47' East for 75.96 feet to the North boundary of Highway 12; thence along this boundary North 80° 55' West for 139.88 feet; thence South 9° 05' West for 10.00 feet; thence North 80° 55' West for 9.10 feet to the beginning of a curve to the left having a central angle of 8° 50' and a radius of 1303.56 feet; thence along this curve 200.75 feet to the point of beginning.

A tract of land situated in the NW 1/4 of Section 3, Township 24, North, Range 12 East, Shelby County, Alabama, more particularly described as follows: Commence at the intersection of the East side of Shelby Street with the North boundary of Southern

TO HAVE AND TO HOLD unto the said Mary Lee Brown

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 1st day of December, 19 73.

By John A. Cadden
as Chairman of its Executive Committee

By Thomas H. Larson
as Member of its Executive Committee

By John A. Cawley
as Member of its Executive Committee

By Emmet L. Williams
as Member of its Executive Committee

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STATE OF ALABAMA,

MORGAN COUNTY,

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I, John A. Caddell Jr., a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 1st day of December 19 73 .

John A. Caddell Jr.
Notary Public

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STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Dancy R. Finley, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 7th day of December, 1973.

Dancy R. Finley
Notary Public

STATE OF ALABAMA,

JEFFERSON COUNTY,

I, Gwendolyn R. Burgess, a Notary Public in and for said County and State, hereby certify that Ehney A. Camp, Jr., whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 6th day of December, 1973.

Gwendolyn R. Burgess
Notary Public

STATE OF ALABAMA,
COUNTY OF TUSCALOOSA,

I, Sue Moss, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of The University of Alabama, a corporation, and who was made known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 12 day of December, 1973.

Sue Moss
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 DEC 20 PM 1:13
U.C.D. FILE NUMBER OR
REF. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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