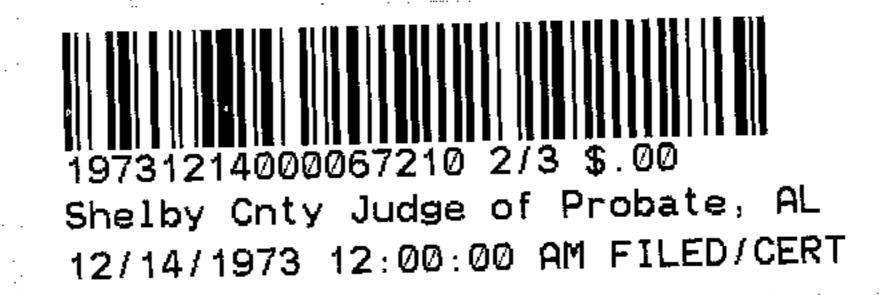
situated in Montevallo, Shelby County, Alabama.

STATE OF ALABAMA

TUSCALOOSA COUNTY,				
KNOW ALL MEN E	Y THESE PRESENT	S, that The	Board of Truste	es of
the University of	Alabama, a corp	oration act	ing by and thro	ough its
duly authorized Ex	ecutive Committ	ee, composed	of John A. Cado	lell
	as Chairman, a	ndThomas S.	Lawson, Ehney A	. Camp, Jr.
and Ernest G. Wil	liams	, as membe	rs thereof, for	and in
consideration of t	he sum of TWENT	Y FIVE AND N	0/100 (\$25.00)	DOLLARS
and other good and	l valuable consi	deration to	it in hand paid	d by
Addie Belle Dyer				
the receipt whered				Lease,
	<del>سوندان استواد دور در در</del>		, her	_heirs,
her successors	s or assigns, al	.l its right,	title and into	erest in
and to the follow:	ing described re	al property,	to-wit:	
That certain real est and which is particul fractional Section 3, min. east along the Sof Shelby Street meast corner of said Walke thence south 55 degistes; thence south 28 east 66.30 feet; thence 15 min. east 105.8 for the mill pond; then bank of said mill pond	arly described as Township 24, Ran EE line of Island Stauring along the sair Mill property, the 45 min. west 49.6 deg. 30 min. east ce south 36 deg. 36	follows: Commage 12 East, the reet to a point aid SE line, and hence south 36 of feet; thence 150.30 feet; the common of the com	mencing at the NW ence running north thereon which is d which point is the deg. 45 min. eas south 1 deg. 15 m hence south 88 de .8 feet; thence so east 152.0 feet to	h 55 deg. 05 98 feet SW ne northermos t 124.50 feet; nin. west 45.2 g. 30 min. uth 20 deg. the east bank

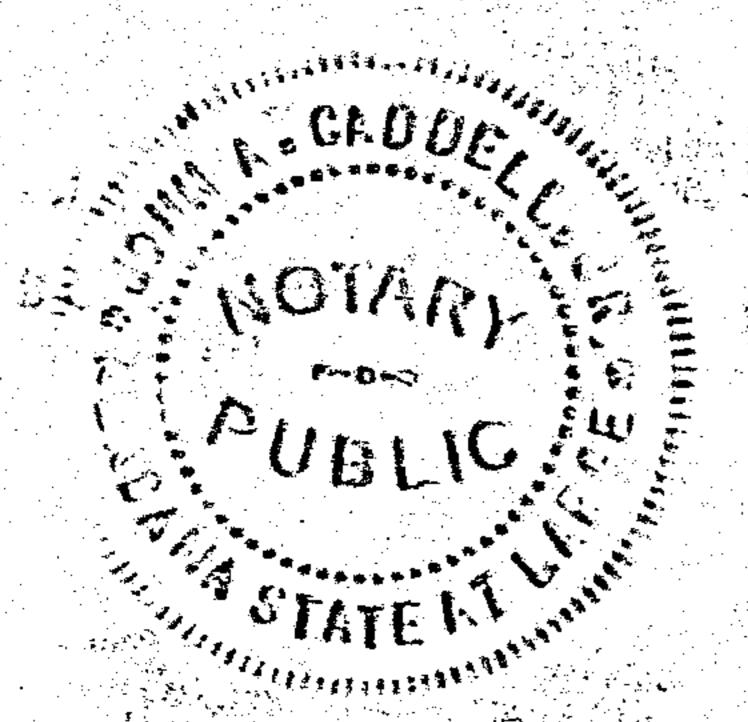
Shelby Cnty Judge of Probate, AL 12/14/1973 12:00:00 AM FILED/CERT



Addie Belle Dyer TO HAVE AND TO HOLD unto the said her heirs, her successors or assigns forever. IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this | A day of December THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA Don man 1 Chairman of its Executive Committee as Member of its Executive Committee as Member of its Executive Committee as Member of its Executive Committee ALABAMA, OF MORGAN

19 73 .

Notary Public



Shelby Cnty Judge of Probate, AL 12/14/1973 12:00:00 AM FILED/CERT

My Commission Expires July 17, 1977

STATE OF ALABAMA,

MONTGOMERY COUNTY,

I. Mancy R. Finley, a Notary Public in and for said County and State, hereby certafy that Thomas S. Lawson whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. Given under my hand this the 44 day of December

STATE OF ALABAMA.

JEFFERSON COUNTY,

> I, Swendolyn R. Burgen, a Notary Public in and for said County and State hereby certify that Ehney A. Camp, Jr. whose mame appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. Given under my hand this the 6th day of December

STATE OF ALABAMA, COUNTY OF TUSCALOOSA,

(a) Motary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of The University of Alabama, a corporation, and who was made known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the / day of December, 1973.

Notary Public