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This instrument was prepared by

(Name)	James J. Odom, Jr.	5	
(Address)	620 North 22nd Street, Birm		**************************************
		JOINTLY FOR LIFE WITH REMAINDER TO AMERICAN TITLE INS. CO., Birmir	
STATE OF ALAI		HESE PRESENTS,	,00
COUNTY OF S	HELBA	Conto 336	
That in considera	tion of Forty Seven Thousand F	ive Hundred and Nov100	-DOLLARS
(herein referred t	d grantor, Awtrey Building Corporto as GRANTOR), in hand paid by the GRAN does by these presents, grant, bargain, sell and	ITEES herein, the receipt of which is her	a corporation, reby acknowledged, the
	William Denton Mullin	ns and Mary M. Mullins	
(herein referred to of them in fee sin situated in	to as GRANTEES) for and during their joint mple, together with every contingent remainde	lives and upon the death of either of the er and right of reversion, the following	m, then to the survivor described real estate,
T A+ 17	7, Block 3, according to the sur	vev of Wooddale. Second Sec	ctor. as
record	ded in Map Book 5, Page 120, i	n the Probate Office of Shelb	y County,
		CO Cast L. 27 Jan - 72	foot ancomant
record Alabar	ECT TO: (1) Current taxes; (2) th and east as shown by recorded in Volume 127, page 140, in ma; (4) Easement to Alabama Pegraph Company recorded in Volume 129, Alabama.	ed map; (3) Oil, gas, petrole n the Probate Office of Shelb ower Company and Southern	eum and sulphur y County, Bell Telephone
M	00.00 of the purchase price rec	ited showe were noid from a r	nortgage closed
	taneously herewith.	itted above was para rrour a r	TIOI (Sub- Crob-
	19731212000066830 1/1 \$.00		
	Shelby Cnty Judge of Proba 12/12/1973 12:00:00 AM FIL	ite, AL	
200.00 TT 4 TT T	E AND TO HOLD, To the said GRANTEES	for and during their joint lives and upon	the death of either of
them, then to the	e survivor of them in fee simple, and to the he er and right of reversion. And said GRANT eir heirs and assigns, that is lawfully seized in	irs and assigns of such survivor forever, to OR does for itself, its successors and assign	ogether with every con- gns, covenant with said
brances,			
that it has a goo and defend the s	od right to sell and convey the same as aforest same to the said GRANTEES, their heirs, exec	aid, and that it will and its successors and cutors and assigns forever, against the law	d assigns shall, warrant ful claims of all persons.
IN WITN who is authorize	ESS WHEREOF, the said GRANTOR, by its ed to execute this conveyance, has hereto set it	President, H. Albert Awtres signature and seal, this the 6th day	of December 19 73
ATTEST:			And the second s
		By Muller	
	Secretary	By // // /////	President
	Secretary		
STATE OF COUNTY OF			
	the undersigned	a Notary Public in and	for said County in said
informed of the	rtify that President of AWtrey s signed to the foregoing conveyance, and who contents of the conveyance, he, as such officer corporation.	Building Corporation o is known to me, acknowledged before me and with full authority, executed the same	ic tolulicating act and
Given und	der my hand and official seal, this the 6th	day of December	19 73