

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

2388

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

MT 336-33

That in consideration of Twenty-two Thousand Five Hundred and no/100----- DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION
in hand paid by W. M. HUMPHRIES CONSTRUCTION COMPANY, INC.

a corporation,

the receipt of which is hereby acknowledged, the said

J. HARRIS DEVELOPMENT CORPORATION


does by these presents, grant, bargain, sell and convey unto the said

W. M. HUMPHRIES DEVELOPMENT
COMPANY, INC.

the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lots 7, 25, 32, 35, 36 and 37 of Monte Tierra Subdivision as the
same is recorded in Map Book 5, Page 114 in the Office of the Judge
of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$22,500.00 of the purchase price recited above was paid from a mortg
loan closed simultaneously herewith.

 19731207000066450 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 12/07/1973 12:00:00 AM FILED/CERT

 STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1973 DEC - 7 PM 12:16
 REC. FILE NUMBER OR
 PAGE & PAGE AS SHOWN ABOVE
 JUDGE OF PROBATE
 Connelly M. B.

TO HAVE AND TO HOLD, To the said W. M. HUMPHRIES DEVELOPMENT COMPANY, INC.

its heirs and assigns forever.

And said J. HARRIS DEVELOPMENT CORPORATION does for itself, its successors
and assigns, covenant with said W. M. HUMPHRIES DEVELOPMENT COMPANY, INC., itsheirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said W. M. HUMPHRIES DEVELOPMENT COMPANY,
INC. its

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. HARRIS DEVELOPMENT CORPORATION by its

President, Jack D. Harris

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 15th.

day of November

, 1973 .

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

By Jack D. Harris
Jack D. Harris President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBYI, the undersigned Jack D. Harris a Notary Public in and for said County, in
said State, hereby certify that whose name as President of J. HARRIS DEVELOPMENT CORPORATION
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th. day of November , 1973 .

Rebecca K. McKenzie
 Notary Public

BOOK 284 PAGE 124