

State of Alabama

Shelby

County

Know All Men By These Presents.

That in consideration of One Dollar (\$1.00) and love and affection DOLLARS

to the undersigned grantor William J. Grantham, An unmarried man

in hand paid by William J. Grantham Jr. and wife, Patricia Ann Grantham

the receipt whereof is acknowledged I the said William J. Grantham, an unmarried man

do grant, bargain, sell and convey unto the said William J. Grantham Jr. and wife, Patricia Ann Grantham

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Commence at the S.W. Corner of the N.W. 1/4 of the N.W. 1/4, Section 9, Township 20, Range 1 East. Turn thence East along said quarter section line to the East right of way line of the Westover Columbiana Highway. Run thence East along said forty line a distance of 400 feet to the point of beginning. Turn thence North run 265 feet to a point, thence turn East and run 200 feet to a point, thence turn South and run a distance of 265 feet to said quarter section line. Thence turn West along quarter section line 200 feet to point of beginning.

Situated in Section 9, Township 20, Range 1 East in Shelby County, Alabama.

19731207000066420 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/07/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said William J. Grantham and wife,

Patricia Ann Grantham

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for Myself and for My heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and My heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set My hand and seal,

this day of

WITNESSES:

Andy R. Dodson

x William J. Grantham

(Seal.)

(Seal.)

(Seal.)

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Pl. 1 Box 122a
Woodville

FORM 207-A

William J. Grantham, a single man

TO

William J. Grantham Jr. and wife,
Patricia Ann Grantham

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

195

State of Alabama

COUNTY

I, Ray L. Grantham, a Notary Public in and for said County, in said State,
hereby certify that William J. Grantham, a single man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of Dec 1973

Ray L. Grantham As Notary Public
My Commission Expires 9/23/75

State of

COUNTY

I, , a Notary Public in and for said County, in said State,
do hereby certify that on the day of , 19 , came before me
the within named known to me
to be the wife of the within named who, being examined
separate and apart from the husband touching her signature to the within conveyance, acknowledged that
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of
the husband.

Given under my hand and official seal this the day of 19

As Notary Public

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19731207000066420 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/07/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Dec 7 1973
1973 DEC -7 PM 12:29
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
C. J. B. B. B. B.
JUDGE OF PROBATE