This instrument was prepared by

Form 1-1-27 Rev. 1-66

Linda O. Moore

(Address) 2717 South 19th Place, Birmingham, Alabama 35209.

VARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama
TATE OF ALABAMA Shelby county KNOW ALL MEN BY THESE PRESENTS:
hat in consideration of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00)
o the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
rwe. Dwight C. Braswell and wife, Cay P. Braswell
herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Green Valley Homes, Inc.
herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:
Lot 14, Block 1, according to the Survey of Green Valley,
as recorded in Map Book 5, Page 94, in the Office of the
Judge of Probate of Shelby County, Alabama.
Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.
As part of the consideration herein, the grantee agrees to assume and pay the unpaid balance of that certain mortgage to Cobbs, Allen, & Hall Mortgage Company, Inc. recorded in Vol. 334, page 541, in the Office of the Judge of Probate of Shelby County, Alabama, and transferred to Federal National Mortgage Association by instrument recorded in said Probate Office.
19731207000066410 1/1 \$.00
Shelby Cnty Judge of Probate, AL 12/07/1973 12:00:00 AM FILED/CERT
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrance unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 19th
day of November , 19. 73
() ill. Busell 1500
Dwight S. Braswell
(Seal) Cay P. Braswell
(Seal)
STATE OF ALABAMA General Acknowledgment Jefferson COUNTY
a Notary Public in and for said County, in said Sta
hereby certify that
on this day, that, being informed of the contents of the conveyance they they
on the day the same bears date. 19th November

Notary Publica