

STATE OF Alabama)

COUNTY OF Shelby)

6010 DSO 6430-923 1973

2364

24 Additional Fox Valley Apartments 324030
Alabaster Dist.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Frank R. Griffin & wife Martha B. Griffin

for and in consideration of the sum of One and No/100 Dollars (\$1.00),
to US in hand paid by Alabama Power Company, a corporation, the re-
ceipt whereof is acknowledged, do hereby grant to said Alabama Power
Company, its successors and assigns, the right to construct, install,
operate and maintain, and the right to permit other corporations and
persons to construct, install, operate and maintain, along a route to
be selected by the grantee, (generally shown crosshatched on the at-
tached drawing) its successors and assigns, all conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution
of electric power and for underground communication service, upon, under
and across the following described land, situated in Shelby

County, Alabama:

*All of the SE 1/4 & SE 1/4 N. of A. F. Wyatts' land
& all of the NE 1/4 & SE 1/4 E. of Clayton Road
and E 1/2 of NE 1/4 E. of said Road, all in sec.
33, Tp 20, R 3W*

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19731206000065990 1/4 \$.00
Shelby Cnty Judge of Probate, AL
12/06/1973 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

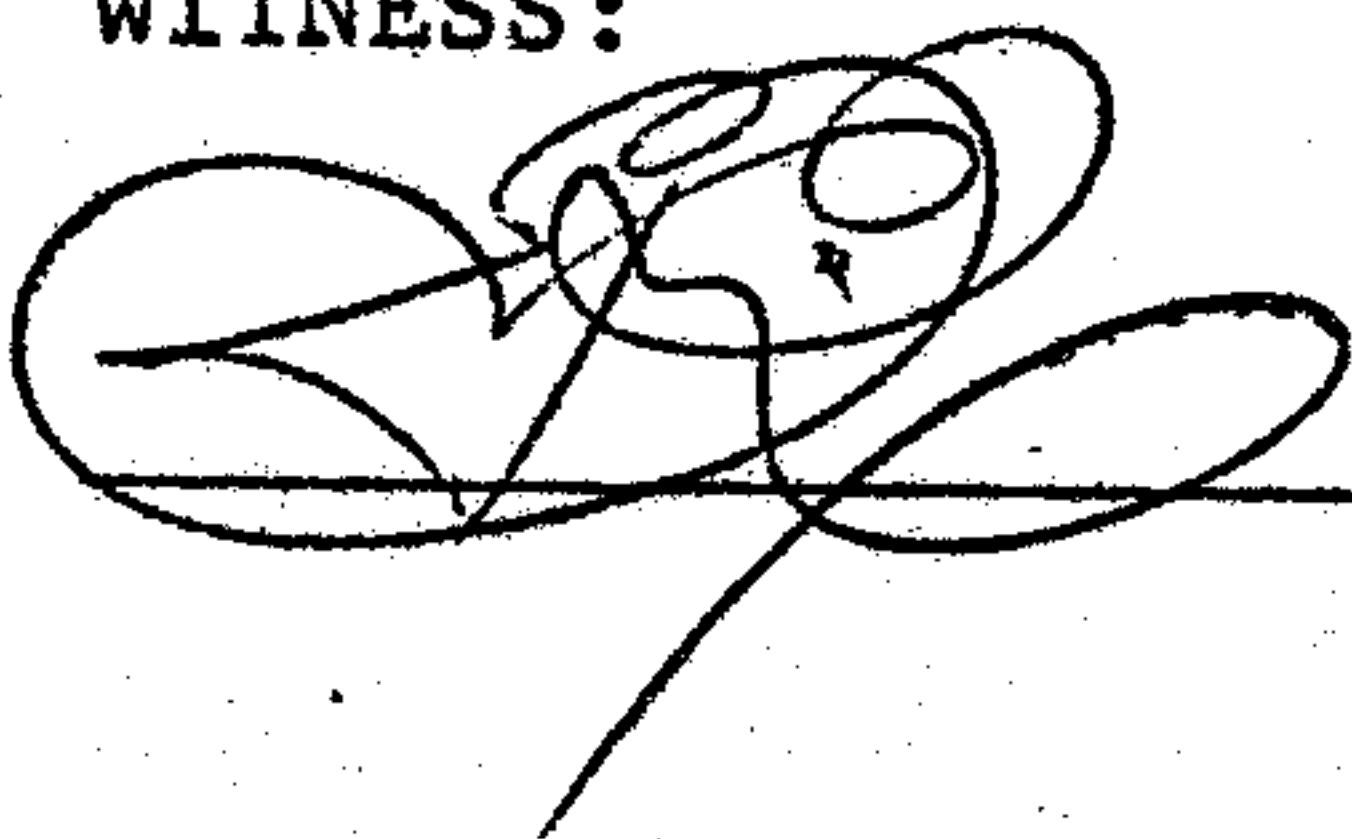
by R. C. Cragg

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 12 day of November, 1973.

WITNESS:



Frank R. Luff (Seal)

Martha P. Luff (Seal)



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Shelby Cnty Judge of Probate, AL
12/06/1973 12:00:00 AM FILED/CERT

STATE OF Alabama
COUNTY OF Shelby

I, Willis H. Henning,
a _____, in and for said County in said State,
hereby certify that Frank R. Griffin & LeMonica
P. Griffin
whose name Frank signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of
the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal, this the 12
day of November, 1973.

[Signature]
Noty Public for AL

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19731206000065990 3/4 \$.00
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