

NAME: SHANNON, HARRISON, ODOM, ROBERTSON & JACKSON 2302
 ADDRESS: 620 North 2nd Street
Birmingham, Alabama 35203

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Thirty-Four Thousand Nine Hundred and No/100-----DOLLARS

to the undersigned grantor, ROY MARTIN CONSTRUCTION, INC.
 a corporation, in hand paid by Robert S. Vance and Eleanor R. Vance
 the receipt whereof is acknowledged, the said
 ROY MARTIN CONSTRUCTION, INC.

does by these presents, grant, bargain, sell, and convey unto the said

Robert S. Vance and Eleanor R. Vance
 as joint tenants, with right of survivorship, the following described real estate, situated in
 SHELBY County, Alabama, to-wit:

Lot 25, according to Woodland Hills, First Phase, Second Sector, as recorded
 in Map Book 5, page 137, in the Probate Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING: (1) Current Taxes; (2) Easement and building
 line as shown by recorded map; (3) Right of Way to Alabama Power Company
 recorded in Volume 279, page 780.

\$33,150.00 of the purchase price recited above was paid from a mortgage loan
 closed simultaneously herewith.



19731204000065680 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 12/04/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Robert S. Vance and Eleanor R. Vance
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said ROY MARTIN CONSTRUCTION, INC. does for itself, its successors
 and assigns, covenant with said Robert S. Vance and Eleanor R. Vance, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said Robert S. Vance and Eleanor R. Vance, their
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

ROY MARTIN CONSTRUCTION, INC. has hereunto set its
 signature by Roy L. Martin its President,
 who is duly authorized, and has caused the same to be attested by its Secretary,
 on this 16th day of November, 1973.

ATTEST:

ROY MARTIN CONSTRUCTION, INC.

By

Secretary.

Vice President

SHANNON, HARRISON, ODOM, ROBERTSON & JACKSON
620 North 22nd Street
Birmingham, Alabama 35203
TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.
AGENTS FOR
LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON

COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that, Roy L. Martin _____,
whose name as _____ President of the ROY MARTIN CONSTRUCTION, INC.,
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of November, 1973.

Tack R. Thompson Jr.

Notary Public



19731204000065680 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/04/1973 12:00:00 AM FILED/CERT

SHANNON, HARRISON, ODOM, ROBERTSON & JACKSON
620 North 22nd Street
Birmingham, Alabama 35203

BOOK 284 PAGE 83
14:8 AM 4-306661
0020200
CERTIFY THIS INSTRUMENT WAS FILED
SHELBY COUNTY, ALABAMA

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE