

NAME: Charles A. J. Beavers

2190

ADDRESS: 1122 North 22nd StreetCORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

8731

BIRMINGHAM, ALA.

State of Alabama

Jefferson COUNTY;

11/100 dw

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Fifty-Five Thousand Five Hundred and no/100 -----Dollars

to the undersigned grantor, Whitling Homes, Inc.

a corporation, in hand paid by Brian C. Warsham and wife, Ann B. Warsham

the receipt whereof is acknowledged, the said Whitling Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Brian C. Warsham and wife, Ann B. Warsham

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lot 42 according to Chandalar South, First Sector as recorded in
Map Book 5, Page 106, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes due in the year 1973 a lien, but not due and payable until October 1st, 1973.
2. Easement to Alabama Power Company recorded in Volume 264, page 28, in the Probate Office of Shelby County, Alabama.
3. Restrictions contained in Misc. Record 2, page 707, in said Probate Office.
4. Right of way to Alabama Power Company and Southern Bell Telephone and Telegraph Company recorded in Volume 278, page 477, in said Probate Office.
5. Right of way to South Central Bell recorded in Volume 280, page 752, in said Probate Office.
6. Easement and building line as shown by recorded map.

\$44,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Brian C. Warsham and wife, Ann B. Warsham as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Whitling Homes, Inc.

does for itself, its successors

and assigns, covenant with said Brian C. Warsham and wife, Ann B. Warsham, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Brian C. Warsham and wife, Ann B. Warsham,

their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Whitling Homes, Inc.

signature by Charles F. White

has hereunto set its
its President,

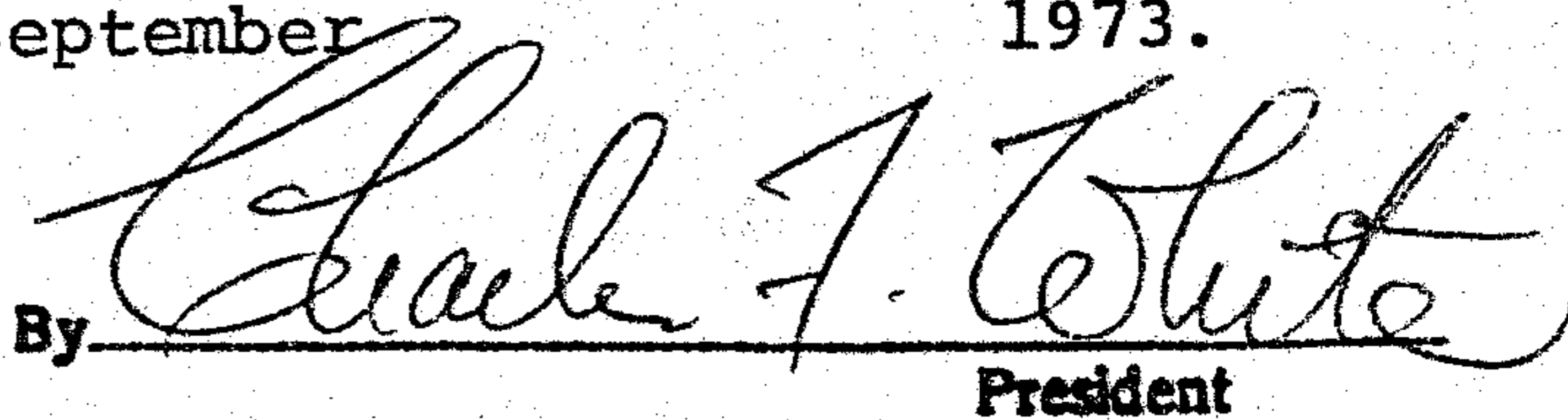
who is duly authorized, and has caused the same to be attested by its Secretary,

on this 7th day of September 1973.

ATTEST:

Secretary.

By



President

General

Whitling Homes, Inc.

TO

Bruce C. Whitland and

Wife, Paul B. Whitland

CORPORATION

WARRANTY DEED

STATE OF ALABAMA,

Shelby County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____

day of _____ 19__

at _____ o'clock _____ M, and was duly re-

corded in Volume _____ of Deeds

at page 1150, and examined.

2.15

13.65 Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

2.15
2.25

State of Alabama

Jefferson COUNTY;

I, the undersigned, _____, a Notary Public in and for said
county in said state, hereby certify that Charles F. White
whose name as President of the Whitling Homes, Inc.,
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of September 1973.

[Signature]
Notary Public

BOOK 282 PAGE 584

BOOK 284 PAGE 17

Deed
2511
7 11 8:28

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE

2.40

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate

RECORDED
1973 NOV 20 AM 8:58



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Shelby Cnty Judge of Probate, AL
11/28/1973 12:00:00 AM FILED/CERT