

THIS INSTRUMENT PREPARED BY:

NAME: Jack R. Thompson Jr.

ADDRESS: 620 No. 22nd Street
B'ham, Alabama

2197



19731128000064710 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1973 12:00:00 AM FILED/CERT

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

12,000
see

see Mtg 335-774

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Forty-Four Thousand Seven Hundred Fifty and no/100 (\$44,750.00) Dollars

to the undersigned grantor, Three Seasons Development Corporation a corporation, in hand paid by Russell S. Lake and Carol L. Lake the receipt whereof is acknowledged, the said Three Seasons Development Corporation

does by these presents, grant, bargain, sell, and convey unto the said Russell S. Lake and Carol L. Lake

as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3 Block 1 according to Indian Valley, Fourth Sector as recorded in Map Book 5, Page 99 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easement and building line as shown by recorded map; (3) Easement to Power Company recorded in Volume 102, page 55, Volume 119, page 297; Volume 107, page 121; Volume 102, page 53; Volume 103, page 43; and Volume 104, page 213, in the Probate Office of Shelby County, Ala.; (4) Restrictions contained in Mis. Record 1, page 207, in said Probate Office; (5) Mineral and mining rights and rights incident thereto recorded in Volume 181, page 385, in said Probate Office; (6) Easement recorded in Vol. 277, Page 477, in said Probate Office.

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\$32,750.00 of the purchase price recited above was paid from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Russell S. Lake and Carol L. Lake as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Three Seasons Development Corporation does for itself, its successors and assigns, covenant with said Russell S. Lake and Carol L. Lake, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Russell S. Lake and Carol L. Lake, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Three Seasons Development

Corporation has hereunto set its signature by CHARLES L. JAMES its Vice President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 26 day of November, 1973.

ATTEST:

Secretary.

By [Signature]
Vice President

620 North 22nd Street
BIRMINGHAM, ALA. 35203

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, _____, the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Charles L. James
whose name as VICE President of the Three Seasons Development Corporation,
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of November, 1973

Jack R. Thompson
Notary Public

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NOTARY PUBLIC
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
Deed Exp 12.02
11/28 AM 12:00:00

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Comptroller
JUDGE OF PROBATE



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