

NAME: Charles A. J. BeaversADDRESS: 1122 North 22nd Street19731127000064610 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
11/27/1973 12:00:00 AM FILED/CERTCORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP**Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

**State of Alabama**

Jefferson COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Fifty-Eight Thousand Nine Hundred and no/100 -----Dollars

to the undersigned grantor, Denman Construction Co., Inc.  
a corporation, in hand paid by Richard C. Green and wife, Lynda S. Green  
the receipt whereof is acknowledged, the said Denman Construction Co., Inc.

does by these presents, grant, bargain, sell, and convey unto the said  
Richard C. Green and wife, Lynda S. Green

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Part of the SW 1/4 of the SE 1/4 and also a part of the SE 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West, and being more particularly described as follows: Commence at the NE corner of the SW 1/4 of the SE 1/4 of said Section 16, thence in a westerly direction, and along the North line of same, for a distance of 220.00 feet; thence turn an angle of 49 deg. 38' to the left in a southwesterly direction for a distance of 25.02 feet; thence turn an angle of 80 deg. 46' to the left in a southeasterly direction for a distance of 150.00 feet; thence turn an angle of 80 deg. 46' to the right in a southwesterly direction for a distance of 247.63 feet; thence turn an angle of 92 deg. 24' to the left in a southeasterly direction for a distance of 30.03 feet; thence turn an angle of 87 deg. 36' to the left in a northeasterly direction for a distance of 130.11 feet to the point of beginning of the property described herein; thence continue along the last named course for a distance of 120.00 feet; thence turn an angle of 89 deg. 59' to the right in a southeasterly direction for a distance of 216.75 feet; thence turn an angle of 89 deg. 42' to the right in a southwesterly direction for a distance of 120.00 feet; thence turn an angle of 90 deg. 18' to the right in a northwesterly direction for a distance of 217.41 feet to the point of beginning. Situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to easements and restrictions of record.

\$28,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Richard C. Green and wife, Lynda S. Green as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Denman Construction Co., Inc. does for itself, its successors and assigns, covenant with said Richard C. Green and wife, Lynda S. Green, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Richard C. Green and wife, Lynda S. Green, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Denman Construction Co., Inc.

signature by HENRY C. DENMAN has hereunto set its  
who is duly authorized, and has caused the same to be attested by its Secretary,  
on this 26th day of November 1973.

Denman Construction Co., Inc.

ATTEST:

Secretary.

By

*Henry C. Denman*  
Vice President



Specimen 21st Street  
215 No. 21st Street

Denman Construction Co.,

Inc.

TO

Richard C. Denman and wife,  
Syndia J. Denman

CORPORATION

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page \_\_\_\_\_, and examined.

Judge of Probate.

THIS FORM FURNISHED BY  
ALABAMA TITLE COMPANY, INC.

AGENTS FOR  
LOUISVILLE TITLE INSURANCE CO.  
615 No. 21st Street Birmingham, Ala.



19731127000064610 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
11/27/1973 12:00:00 AM FILED/CERT

State of Alabama

Jefferson COUNTY;

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said  
county in said state, hereby certify that  
whose name as HENRY C. DENMAN President of the Denman Construction Co., Inc.,  
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day  
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of November 1973.

Birney Hunt  
Notary Public

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Deed 249 30.00  
1973 NOV 27 AM 8:42  
U.C.C. FILE NUMBER OR  
REC. BIC. & PAGE AS SHOWN ABOVE  
Comm. of M. Smith  
JUDGE OF PROBATE

1 NOV 28 1973  
1 NOV 28 1973