

STATE OF Alabama
COUNTY OF Shelby

6010 DSO 6430-432 1973

Sorrell Road E. E. Laughley
Valleydale

E. E. Raughley and wife, Caroline M. Raughley
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

E. E. Raughley & wife Caroline M.
Raughley

for and in consideration of the sum of One and No/100 Dollars (\$1.00),
to U.S. in hand paid by Alabama Power Company, a corporation, the re-
ceipt whereof is acknowledged, do hereby grant to said Alabama Power
Company, its successors and assigns, the right to construct, install,
operate and maintain, and the right to permit other corporations and
persons to construct, install, operate and maintain, along a route to
be selected by the grantee, (generally shown crosshatched on the at-
tached drawing) its successors and assigns, all conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution
of electric power and for underground communication service, upon, under
and across the following described land, situated in Shelby

County, Alabama:

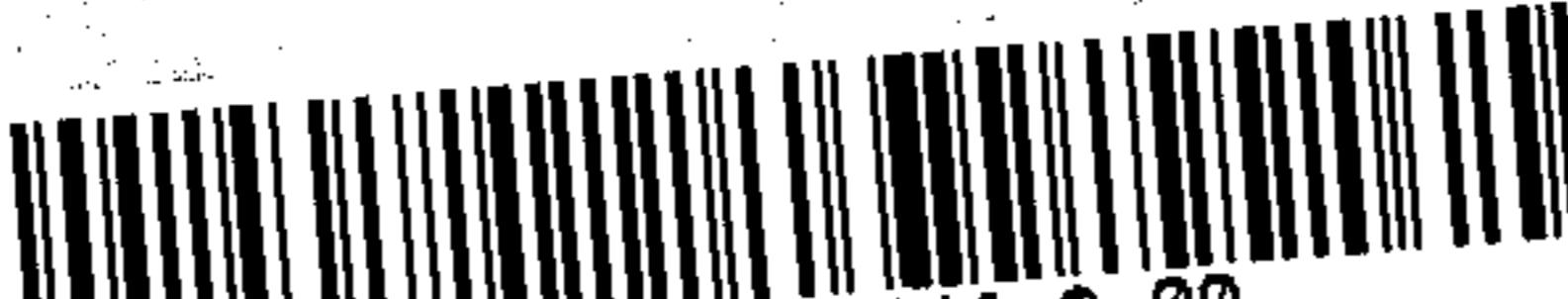
20 acres more or less in sections 14 and 23
TP 19 S, R 2 W bounded as follows: W. &
S. by G. S. Cross Estate land, N. by Sorrell
Road & E. by Dr. L. E. Sorrell lands.



19731119000063760 1/4 \$.00
Shelby Cnty Judge of Probate, AL
11/19/1973 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by... R.C. Coggins



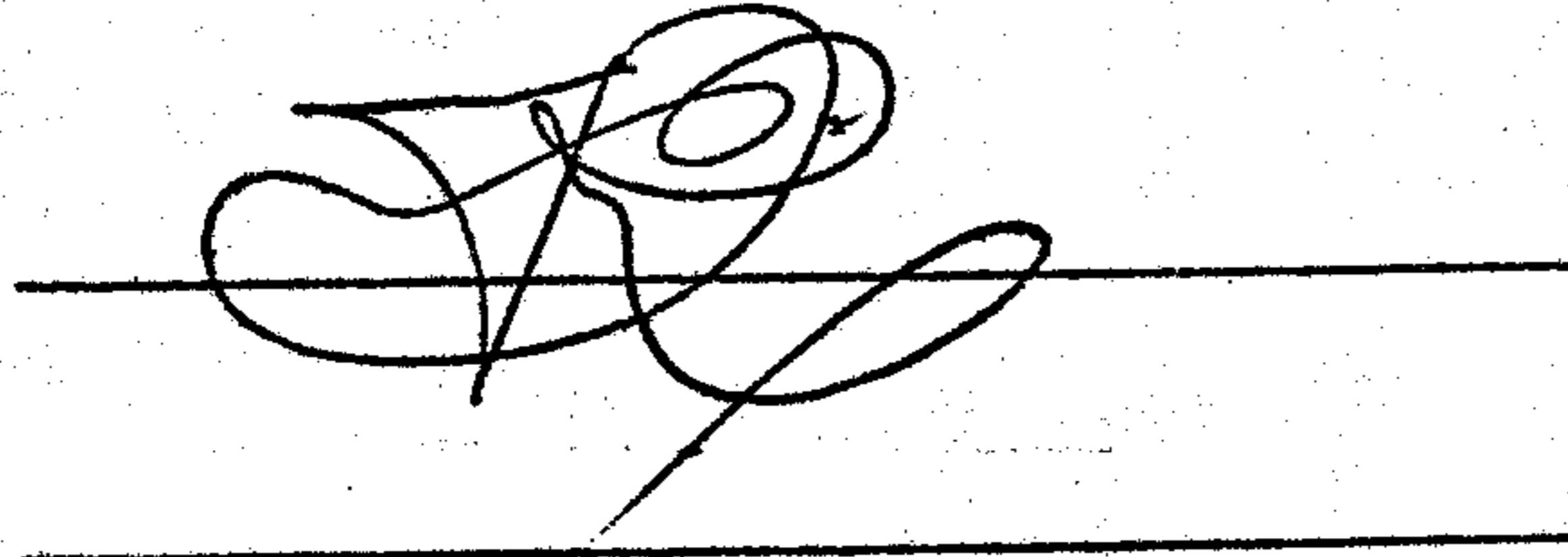
19731119000063760 2/4 \$0.00
Shelby Cnty Judge of Probate, AL
11/19/1973 12:00:00 AM FILED/CERT

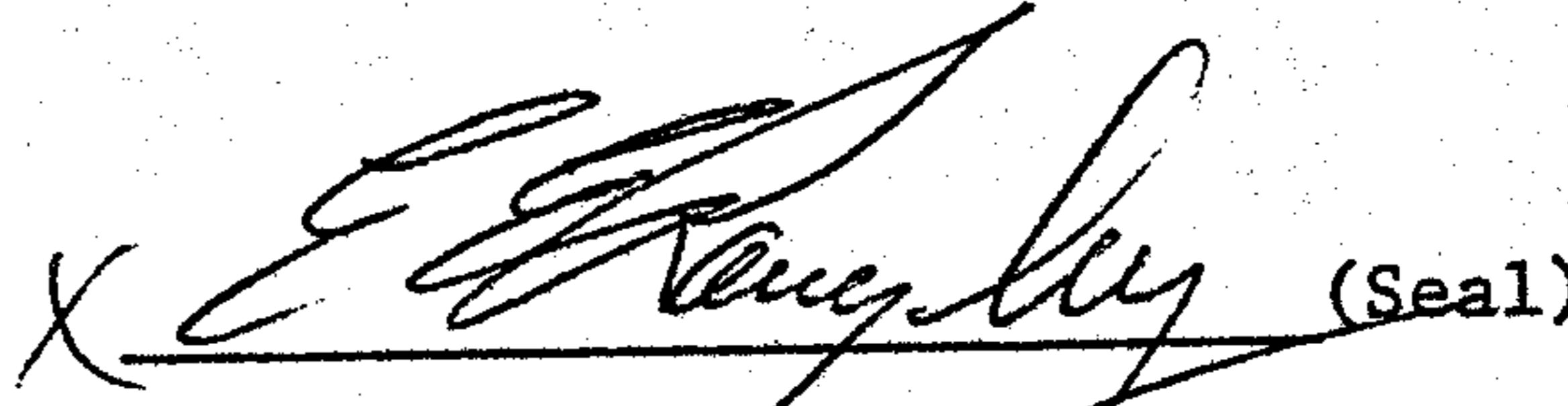
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

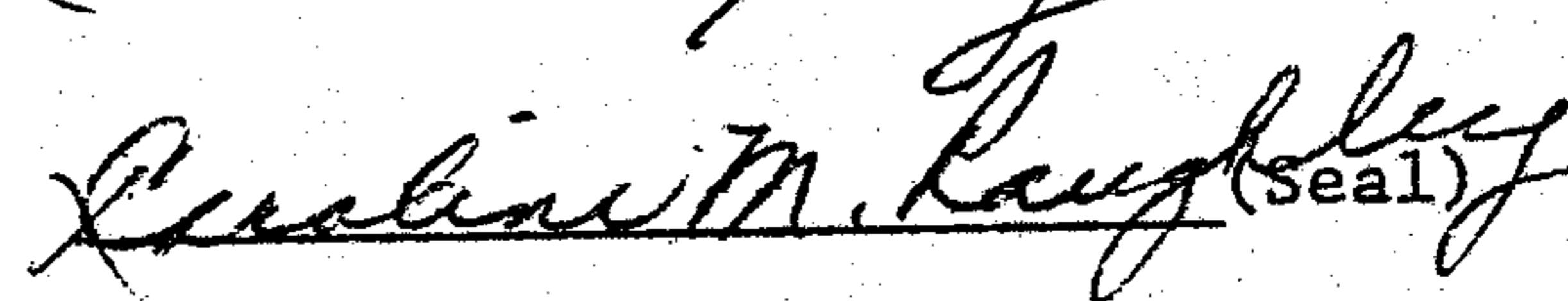
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 8 day of October, 1973.

WITNESS:



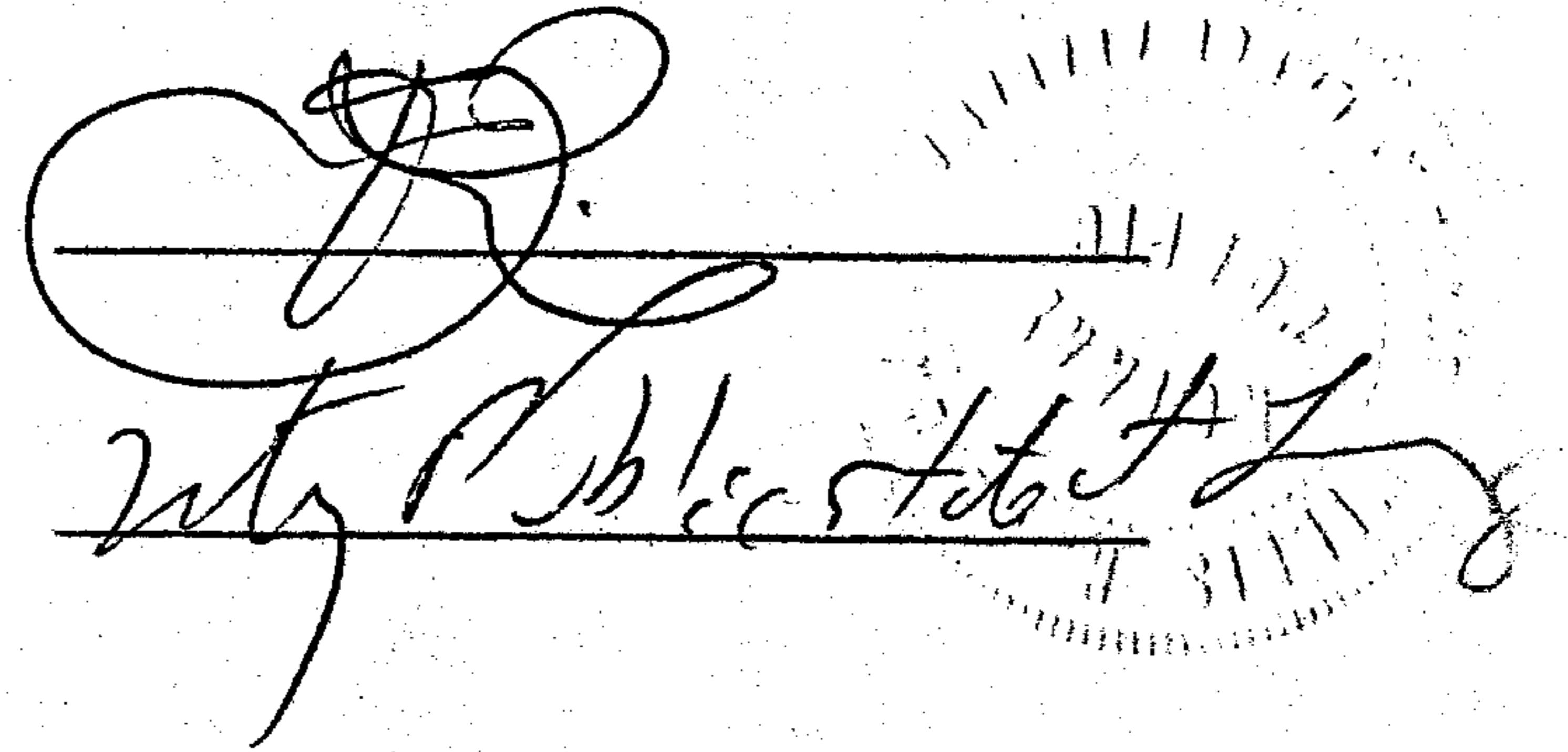
X 
(Seal)


(Seal)

STATE OF Alabama)
COUNTY OF Shelby ;

I, Willie A. Herbin,
a Not Public Notary, in and for said County in said State,
hereby certify that E. E. Roughley & wife Cooten
E. E. Roughley
whose name is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being informed of
the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal, this the 8
day of October, 1973.



PAGE ONE
283 BOOK



1973111900063760 3/4 \$.00
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MAP OF PROPOSED WORK
TOWN BLABASTER DISTRICT Montevallo DRAWN BY BHP ESTIMATE NO. _____
SCALE NTS FT. PER INCH 1" SECT. 1 TOWNSHIP 1 RANGE 1 DATE 6-30-73
MAP REFERENCE 10

I-37½ KVA PAD.

(3046)

EST.
LOAD 42.5 KW

NOTE: COST TO INSTALL SERVICE CONDUCTORS TO PAD.

COST TO OPEN & BACK FILL PRIMARY DITCH

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 NOV 19 PM 12:38
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad Probate

JUDGE OF PROBATE

5-35
BOOK 283 PAGE 8455/6

To Valley Rd. 1

SORRELL ROAD

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED