

THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr.
620 North 22nd Street
ADDRESS: Birmingham, Alabama

1097

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

4402 E.W.

See Mtg 335-594

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Thirty-three Thousand, Four Hundred and No/100-----Dollars
to the undersigned grantor, Burnett Building Service, Inc.
a corporation, in hand paid by Gerald V. Nasello and Sandra C. Nasello
the receipt whereof is acknowledged, the said Burnett Building Service, Inc.

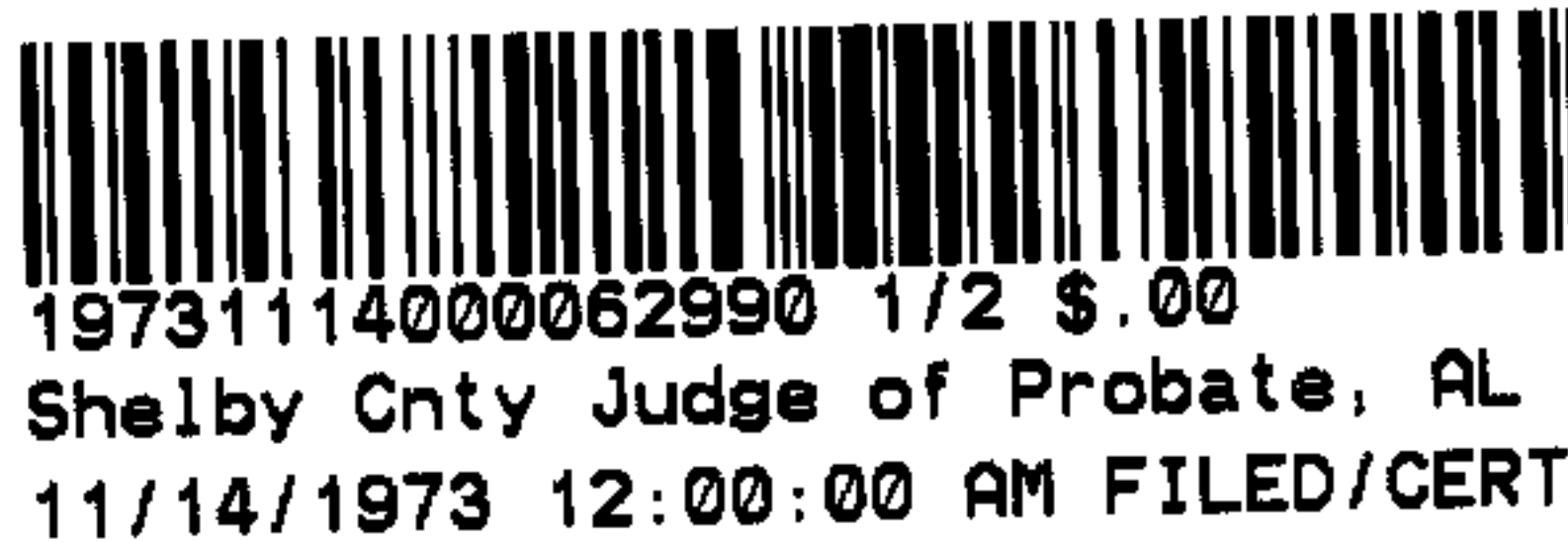
does by these presents, grant, bargain, sell, and convey unto the said

Gerald V. Nasello and Sandra C. Nasello
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 22, according to Woodland Hills, First Phase, Second Sector, as recorded
in Map Book 5, Page 137, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) A 35 foot building line and 10 foot easement
on north and northeast side as shown by recorded map; (3) Right of way to Alabama
Power Company and Southern Bell Telephone and Telegraph Company recorded in
Volume 279, Page 780.

\$29,000.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.



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TO HAVE AND TO HOLD Unto the said Gerald V. Nasello and Sandra C. Nasello
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Burnett Building Service, Inc. does for itself, its successors

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and assigns, covenant with said Gerald V. Nasello and Sandra C. Nasello, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said Gerald V. Nasello and Sandra C. Nasello, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Burnett Building Service, Inc.

signature by MARVIN BURNETT has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary,
on this 8th day of November, 1973.

ATTEST:

BURNETT BUILDING SERVICE, INC.

BY Marvin Burnett
Vice President

Secretary.

920 North 22nd Street
BIRMINGHAM, ALA. 35203

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that **MARVIN BARNETT**
whose name as **VICE PRESIDENT** ~~President~~ of the Burnett Building Service, Inc.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of November, 1973.

Laura Jane Wagner

Notary Public



19731114000062990 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/14/1973 12:00:00 AM FILED/CERT

U.C.C. FILE NUMBER OR
REC. NO. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 NOV 14 AM 9:28
Back at 4:50

867.398
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