

This instrument was prepared by
(Name) Roy E. Smith, Attorney
(Address) 1634 Bessemer Road, Birmingham, Alabama

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Five & No/100 - - - - - DOLLARS
and the assumption & agreement to pay first mortgage recorded in Vol.331, page 759.
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, ~~xxx~~
I, James L. Porter, a single man

(herein referred to as grantors) do grant, bargain, sell and convey unto
Terry H. Harper and wife, Jane S. Harper

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Begin at Northeast corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2, Township 20 South, Range 2 West,
thence run West along North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 332.28 feet, thence turn left an
angle of 91 degrees 59 minutes 30 seconds and run southerly 616.74 feet to Northwest
right of way of Highway 11, thence turn left an angle of 150 degrees 43 minutes and
run Northeast along said right of way 418.43 feet, thence turn right an angle of 4
degrees 18 minutes and run Northeast along right of way 108.70 feet, thence turn
right an angle of 5 degrees 19 minutes and run Northeast along right of way 107.08
feet; thence turn left an angle of 38 degrees 49 minutes and run Northerly 65.40
feet to point of beginning.

Right of Ways easement as stated in deed Volume 282, Page 24; Volume 216, Page 620;
Volume 183, Page 139; Volume 180, Page 583, and Volume 127, Page 432, in the Probate
Office of Shelby County, Alabama.

As a part of the consideration herein, the Grantees agree to assume and pay accord-
ing to the terms and tenor thereof that certain mortgage to Jefferson Federal
Saving & Loan Association as recorded in Volume 331, Page 759, in the Probate
Office of Shelby County, Alabama.

19731109000061910 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/09/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (~~xxx~~) do for myself (ourselves) and for my (~~xxx~~) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we ~~are~~) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (~~xxx~~) have a good right to sell and convey the same as aforesaid; that I (~~xxx~~) will and my (~~xxx~~)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st
day of November, 1973.

BOOK 283 PAGE 715
STATE OF ALABAMA }
SHELBY COUNTY }
WITNESSES
J. L. Porter
1973 NOV -9 PM 2:44
REC. EX. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

(Seal)
James L. Porter
(Seal)
(Seal)
(Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment

I, Paul K. Smith, a Notary Public in and for said County, in said State,
hereby certify that James L. Porter, a single man,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 1st day of November, A. D., 1973.

Paul K. Smith
Notary Public
My Commission Expires 5/4/77