

This instrument was prepared by
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Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

See mtg 335-396

That in consideration of TWENTY-TWO THOUSAND & NO/100 (\$22,000.00) DOLLARS, of which \$5,000
has been paid in cash and balance secured by purchase money mortgage

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Milford Lee and wife, Johnnie Ruth Lee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. W. Adams, Jack A. McGuire, and T. L. Adams

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Shelby

All that part of Fractions K and I of Fractional Section 23, Township 22
South, Range 2 West, Shelby County, Alabama, which lies South and Southwest
of the Shelby County Black Top Road, EXCEPT the South 10 acres of said
Fraction I.
(Fractions K and I being Fractional SE $\frac{1}{4}$ of said Section 23, Tp 22 S,
Range 2 West).

BOOK 283 PAGE 691

19731108000061880 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/08/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1973 NOV - 8 PM 3:38
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Donald H. McGuire

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 8th
day of November, 19 73

(Seal)

(Seal)

(Seal)

Milford Lee (Seal)
(Milford Lee)
Johnnie Ruth Lee (Seal)
(Johnnie Ruth Lee)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Milford Lee and Johnnie Ruth Lee
whose name s. are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of November, A. D., 19 73.

Donald H. McGuire
Notary Public.