Form ROW-4

THIS INSTRUMENT PREPARED BY C.J.

SHERLOCK, III., STATE OF ALABAMA
HIGHWAY DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA 200)

COUNTY OF SHELBY

TRACT NO. 21

## FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of 3150 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-or(s), Deave W. Bur, The wife Dave Thy Sunth, Chen less Sunth the Tare the sum of the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. F-214 (20) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the NW% of SE%, Section 29, T-19-S, R-1-E; thence southerly along the east line of said NW% of SE%, the east property line, a distance of 129 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of Project No. F-214(20) and the point of beginning of the property herein to be conveyed; thence continuing southerly along said east property line (crossing the centerline of said project at approximate Station 743+55) a distance of 218 feet, more or less, to the southwest property line; thence northwesterly malong said southwest property line (crossing the centerline of said project at Station 739+40) a distance of 855 feet, more or less, to the present southeast right-of-way line of Shelby County Road No. 51; thence northeasterly along said present southeast right-of-way line, a distance of 210 feet, more O or less, to a point that is southeasterly of and at right angles to the centerline of said county road at Station 16+50; thence southeasterly along a straight line, a distance of 80 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of said project at Station 736+90; thence N 84° 44' 57" E, parallel to the centerline of said project, a distance of 684 feet, more or less, to the point of beginning.

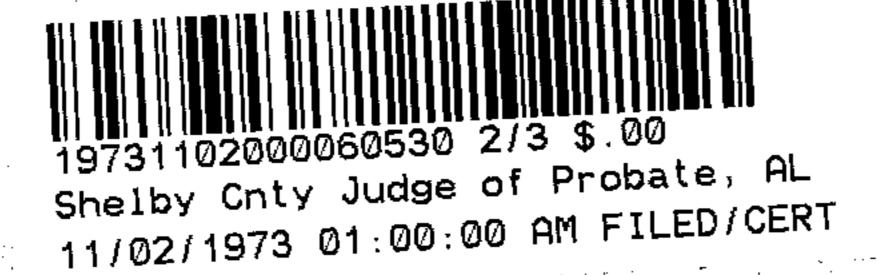
Said strip of land lying in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 29, T-19-S, R-1-E and containing 2.83 acres, more or less.

19731102000060530 1/3 \$.00 Shelby Cnty Judge of Probata

Shelby Cnty Judge of Probate, AL 11/02/1973 01:00:00 AM FILED/CERT

Also an easement to a strip of land necessary for the construction and maintenance of a drainage ditch and being more fully described as follows: Commencing at the northeast corner of the NW% of SE%, Section 29, T-19-S, R-1-E; thence southerly along the east line of said NW4 of SE4, a distance of 129 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of Project No. F-214 (20); thence S 84° 44' 57" W, parallel to the centerline of said project, a distance of 193 feet, more or less, to a point that is 150 feet northwesterly of and at right argles to the centerline of said project at Station 741+78 and the point of beginning of the property herein to be conveyed; thence continuing S 84° 44' 57" W, parallel to the centerline of said project, a distance of 100 feet; thence northwesterly along a straight line, a distance of 200 feet, more or less, to a point that is 290 feet northwesterly of and at right angles to the centerline of said project at Station 739+38; thence N 84° 44' 57" E, parallel to the centerline of said project, a distance of 100 feet; thence southeasterly along a straight line, a distance of 200 feet, more or less, to the point of beginning.

Said strip of land lying in the NW% of SE%, Section 29,



To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

> Dorothy B. Smith Charles Manich Aug D. Smid

## ACKNOWLEDGMENT

Given un 31102000060 lby Cnty Ju 02/1973 01:	ider my hand and 0530 3/3 \$.00 Idge of Probate, AL 00:00 AM FILED/CERT	informed of secuted the sofficial seal	the contentant within	its of this tarily on th	conveyanc	same bears	date.	
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	STATE OF ALABAMA	WARRANTY DEED	STATE OF ALABAMA	in and for said State and County, h	within conveyance was filed in my of M., on the day of	d in Deed Record page day of	Judge of Probate  County, Alaba	