Chris S. Christ

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Jefferson Land Title Service Ca., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

(Address) 1209 Brown Marx Building, Birmingham, AL

35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF JEFFERSON

That in consideration of Ten Thousand and no/100 (\$10,000.00) Dollars and other good and valuable consideration

to the undersigned grantor, Three Brothers Realty Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Joseph T. Robino, an individual

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama;

> Lot 9, Block 2, Parkers Subdivision as recorded in Map Book 5, Page 27, in the Office of the Judge of Probate of Shelby Coutny, Alabama.

The Grantee as part of the consideration of this sale, hereby assumes that certain first mortgage from Cumberland Capital Corporation to Three Brothers Realty Company, Inc., as recorded on July 26, 1972 in Real 324, Page 240 in the Office of the Judge of Probate of Shelby County, Alabama with a present balance of to-wit: \$8357.74.

> Shelby Cnty Judge of Probate, AL 11/02/1973 01:00:00 AM FILED/CERT

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor fore er, together with every contingent remainder and right of reversion. And said GRANTOR does for itself its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of scid premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Who is authorized to execute this conveyance, has hereto set its signature and seal, this the

President, Joe Andrew Simonetti

day of

November Three Brothers Realty Company, Inc.

ATTEST

FU)

BOOK

STATE OF ALABAMA COUNTY OF JEFFERSON

the undersigned,

a Notary Public in and for said County in said

State, hereby certify that Joe Andrew Simonetti whose name as

President of Three Brothers Realty Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

Notary Public