

NAME: JAMES J. ODOM, JR.
620 North 22nd Street
 ADDRESS: Birmingham, Alabama 35203

731

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

See Mtg 335-241

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Thirty-Five Thousand and No/100-----DOLLARS

to the undersigned grantor, ROY MARTIN CONSTRUCTION, INC.
 a corporation, in hand paid by Edwin Herschel Thompson, Jr. and Ellen C. Thompson
 the receipt whereof is acknowledged, the said
 ROY MARTIN CONSTRUCTION, INC.

does by these presents, grant, bargain, sell, and convey unto the said

Edwin Herschel Thompson, Jr. and Ellen C. Thompson
 as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Lot 27, according to the Survey of Woodland Hills, 1st Phase, 2nd Sector
 as recorded in Map Book 5, Page 137, in the Probate Office of Shelby
 County, Alabama.

SUBJECT TO THE FOLLOWING: (1) Current Taxes (2) 35 foot building line
 and 10 foot easement on rear as shown by recorded map; (3) Right of Way
 to Southern Bell Telephone & Telegraph Company as shown by instrument
 recorded in Volume 279, Page 780, in the Probate Office of Shelby County,
 Alabama.

\$35,000.00 of the purchase price recited above was paid from a mortgage
 closed simultaneously herewith.

19731101000060420 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 11/01/1973 01:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Edwin Herschel Thompson, Jr. and Ellen C. Thompson
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said ROY MARTIN CONSTRUCTION, INC. does for itself, its successors
 and assigns, covenant with said Edwin Herschel Thompson, Jr. and Ellen C. Thompson, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said Edwin Herschel Thompson, Jr. and Ellen C. Thompson, their
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

ROY MARTIN CONSTRUCTION, INC. has hereunto set its
 signature by Roy L. Martin its President,
 who is duly authorized, and has caused the same to be attested by its Secretary,
 on this 22nd day of October, 1973.

ATTEST:

ROY MARTIN CONSTRUCTION, INC.

By Roy L. Martin
 Vice President

Secretary.

620 North 22nd Street
Birmingham, Alabama 35203

TO

CORPORATION

WARRANTY DEED

19731101000060420 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/01/1973 01:00:00 AM FILED/CERT

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.
AGENTS FOR
LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Roy L. Martin whose name as President of the ROY MARTIN CONSTRUCTION, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of October, 1973.

[Signature]

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1973 NOV -1 AM 10:33
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Copied by *[Signature]*
JUDGE OF PROBATE

185 PAGE 283 BOOK