

This instrument was prepared by

(Name) ⁷⁶³ Samuel H. Burr, Attorney at Law

(Address) 1600 Bank for Savings Building, Birmingham, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration—

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

Paul A. Buchanan, Jr. and wife, Marian K. Buchanan

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Habco Rentals, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at the northwest corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, run south along west line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 52.9 feet; thence 87 deg. 31 min. left for a distance of 159.46 feet; thence 79 deg. 17 min. right for a distance of 50.0 feet; thence 1 deg. 32 min. right for a distance of 59.8 feet; thence 2 deg. 00 min. right for a distance of 40.3 feet to the point of beginning; thence 89 deg. 31 min. left for a distance of 200.0 feet; thence 40 deg. 23 min. left for a distance of 79.59 feet; thence 129 deg. 34 min. right for a distance of 458.85 feet to the centerline of Peavine Creek; thence westerly along centerline of said Creek 162.04 feet, more or less; thence run in a northerly direction for a distance of 294.59 feet; thence 89 deg. 11 min. left for a distance of 100 feet, more or less, to the intersection with the easterly right-of-way line of Louisville and Nashville Railroad; thence northerly along said Railroad right-of-way line 100 feet, more or less, to the point of beginning.

Subject to easement to Alabama Power Company and South Central Bell Tel. & Tel. Co.



19731031000060100 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/31/1973 01:00:00 AM FILED/CERT

REC. BIC & PAUL AS SHOWN

1973 OCT 31 PM 1:00
Paul A. Buchanan, Jr.

STATE OF ALABAMA, SHELBY COUNTY, JUDGE OF PROBATE

283 PAGE 504

TO HAVE AND TO HOLD to the said grantee, ~~his heirs and assigns~~ ^{its successors} and assigns forever.

And ~~X~~ (we) do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, ~~their heirs and assigns~~, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~X~~ (we) have a good right to sell and convey the same as aforesaid; that ~~X~~ (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES ~~and assigns~~ ^{its successors} and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set ~~our~~ hands(s) and seal(s), this 31st day of October, 1973.

Bonnie L. Parker (Seal)
Bonnie L. Parker (Seal)

(Seal)

Paul A. Buchanan, Jr. (Seal)
Paul A. Buchanan, Jr. (Seal)

Marian K. Buchanan (Seal)
Marian K. Buchanan (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State, hereby certify that Paul A. Buchanan, Jr. and wife, Marian K. Buchanan, whose names are _____ signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of October, A. D., 1973.

Bonnie L. Parker

Notary Public